

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 881839158:(NORRIS)

WHEN RECORDED MAIL 93254083

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RUSSELL D. NORRIS AND MARY E. NORRIS, HIS WIFE
Mortgagee: MID-AMERICA MORTGAGE CORPORATION
Loan Amount: \$3,500.00
Trt #: 043818
Date Of Mortgage: 08-15-87
Date Of Recording: 08-18-87
Pin Number: 24-24-202-083 VOL. 447
Prop Addr: 11106 TALMAN AVE, CHICAGO, IL
Doc/Instrument #: 3817886
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



DELETED RECORDING \$25.00
151111 TRIM 2254 04/25/92 1567400
877105 2 00 02 02 1567400
COOK COUNTY RECORDER

93254083

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 17, 1992.

RESOLUTION TRUST CORPORATION AS RECEIVER FOR
STANDARD FEDERAL SAVINGS BANK

By: *Carol A. Fisher*
CAROL A. FISHER
Attorney-in-Fact
By and through a Power of Attorney recorded
on 11/02/92 92897578 12/1/92

STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

2390
93254083

On this NOVEMBER 17, 1992, before me, the undersigned, a Notary Public in said State, personally appeared CAROL A. FISHER, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed as Attorney-in-Fact for RESOLUTION TRUST CORPORATION AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK.

and acknowledged that he/she executed the same as the act of his/her principal for the purposes therein contained.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

Mae Hebb
MAE HEBB (COMMISSION EXP. 5/13/95)
NOTARY PUBLIC



(RM02.P0A)

J = R011.059989



4121718
02430993

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Property of Cook County Clerk's Office

93254153

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 001.039150 (NONPIS)

ATTACHMENT "A"

THE NORTH 13 FEET OF LOT 48; LOT 48 (EXCEPT THE NORTH 8 FEET THEREOF)
IN BLOCK 2 IN JANE F. TAYLOR'S SUBDIVISION OF THE NORTHEAST 1/4 OF
THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE
SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED OCTOBER 14, 1889, AS DOCUMENT 1170316, IN
COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 24-24-202-053 VOL. 447

PROPERTY ADDRESS: 11103 TALMAN AVE, CHICAGO, IL 60655

of Cook County Clerk's Office

J = R011.059989

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