

# UNOFFICIAL COPY

SMC Loan No. 09-58-29024  
12-15-92 CM

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

93254091

## MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein BRUCE A. FORD AND SUSAN E. FORD, HUSBAND AND WIFE

is/are mortgagor \_\_\_\_\_ and BEARS MORTGAGE CORPORATION  
is mortgagee, and given upon the following described real property, to-wit:

LOT 3 IN BLOCK 3 IN WYNGATE UNIT NO. 3 A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 02-00-01-026-0000 (80) (3) (A) (0) (0)

PARCEL IDENTIFICATION



DEPT. OF RECORDING 423.50  
15111 TRAIL 9255 04/21/93 15112301  
2726 1 1-92-2541091  
COOK COUNTY RECORDER

and recorded in Volume \_\_\_\_\_ of Mortgages, on Page \_\_\_\_\_  
Document No. 944265 in the office of the RECORDER  
of COOK County, State of ILLINOIS, on  
the 14TH day of FEBRUARY, 19 92, do hereby acknowledge full payment of the debt  
secured thereby and do release and discharge same of record.

Dated this 21ST day of DECEMBER, 19 92

23 50  
00

Witness:

BEARS SAVING BANK

Carol Munda  
CAROL MUNDA

By:

Diane R. Stark  
DIANE R. STARK, VICE PRESIDENT

Kathy Rude  
KATHY RUDE

Attest:

Barbara J. Woodman  
BARBARA J. WOODMAN, ASST. SECRETARY

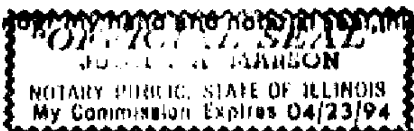
STATE OF ILLINOIS  
COUNTY OF LAKE

PREPARED BY: CAROL MUNDA  
BEARS MORTGAGE CORPORATION  
568 ATRIUM DRIVE  
VERNON HILLS, IL 60061

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On this 21ST day of DECEMBER, A.D. 19 92, before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASST. SECRETARY respectively of the BEARS SAVING BANK, the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRES. and ASST. SEC., respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said VICE PRESIDENT and ASST. SECRETARY acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 21ST day of DECEMBER, A.D. 19 92



Judith A. Marson  
NOTARY PUBLIC, JUDITH A. MARSON

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Property of Cook County Clerk's Office



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