

UNOFFICIAL COPY

LOAN NUMBER 8-53-21715

93254110

Release of Mortgage by Corporation

Know all Men by these Presents,

That the FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED AN ILLINOIS CORPORATION existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HERTIBERTO TORRES AND MARIA B. TORRES, HUSBAND AND WIFE

of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17TH day of DECEMBER A.D. 19 84 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 17TH day of SEPTEMBER A.D. 19 86 In Book 177 of Records, on page 1557 as Document No. 3610559 to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

LOT SEVEN (7) ON BLOCK SEVEN (7) IN KEENEY AND PEMBERLY'S ADDITION TO PENNOCK BEING A SUBDIVISION OF THE SOUTH WEST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 60 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PROPERTY ADDRESS: 2448 NORTH TREPP, CHICAGO, ILLINOIS 60639

PERMANENT INDEX NO.: 13-27-618-018-0000 VOLUME NO. 357

IN TESTIMONY WHEREOF, the said CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by MAUREEN M. SLATER, EXECUTIVE VICE PRESIDENT, and attested by ROBERT TOMEK, CONTROLLER/TREASURER, on the 22ND day of DECEMBER A.D. 19 92

THE FEDERATION OF FINANCIAL INSTITUTIONS INC., AN ILLINOIS CORPORATION

By MAUREEN M. SLATER, President
ROBERT TOMEK, CONTROLLER/TREASURER

STATE OF ILLINOIS }
County of COOK }
In and for said County in the State aforesaid, DO MERRILY CERTIFY that MAUREEN M. SLATER personally known to me to be the EXECUTIVE VICE President of the CORPORATION and ROBERT TOMEK personally known to me to be the CONTROLLER/TREASURER of said CORPORATION whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXECUTIVE VICE President and CONTROLLER/TREASURER they signed and delivered the said instrument of writing as EXECUTIVE VICE President and CONTROLLER/TREASURER of said CORPORATION, and caused the corporate seal of said CORPORATION to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.

Given under my hand and a NOTARIAL seal, this 22ND day of DECEMBER A.D. 19 92.
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/7/00

93254110

Notary Public

Filed for Record this day of A.D. 19 at o'clock M.

No. Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB
THE FEDERATION OF FINANCIAL INSTITUTIONS INC.
2138 SOUTH 61ST COURT, CICERO, IL 60650

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00191351 1675200000000000000000
05/15/04 08:45:00 AM 100-111121
05/15/04 08:45:00 AM 100-111121

93254110