## UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, J.C. MARSHALL FINANCIAL SERVICES having its principal place of business at 17021 S. HARLEM AVE. TINLEY PARK, IL 60477 does hereby self, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated MARCH 31, 1993 and executed by RAYMOND W. PASSARELLO & NANCY A. PASSARELLO, KNOWN AS HUSBAND AND WIFE.

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on

as Document Number

93254344/

applicable to the property

therein described as follows:

93254345

LEGAL DESCRIPTION.

Lot 58 in Timber 1 dge IID, being a Subdivision of part of the Northeast 1/4 of Section 34, Cownsnip 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

93254344

Permanem Index Number: 27-34-216-001 2000.

DEST-01 RECORDING
14:20:0 FRAN 8635-04/06/93-15:21:00
45978: #-93-254545
COOK COUNTY RECORDER

Property Address: 17824 LINDEN DR. TINLEY PARK, JULINOUS 6

Dated at TINLEY PARK

as of this 31st

GRY OF MARCR

19.93

Assignors

BY:

OSEPH C. MARSHALL

Attest:

CATHERINE COLCOP

Its: PRESIDENT

Its: BRANCH MANAGER

STATE OF ILLINOIS

COUNTY OF Cask

93254345

1, French Mineson a notary public in and for said county and state aforesaid,

and attered Calonic respectively of AC

respectively of AC Muschael Penase appeared before me this day in person and

acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of

for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31st

day of MARCH

19 93

Nótáry Public

This document prepared by:

Return Recorded Doc To: Banc One Mortgage Corporation 9399 W. Higgins Road, 4th Floor Rosemont, H. 60018-4940 Attn: Post Closing Department C. frin

Property of Cook County Clark's Office