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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the

By Limited Power of Attorney Recorded April 7, 1987 as Document No. 87183123

/CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FRANK R. GAUCI AND JULIE A. GAUCI, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11TH day of JUNE, A.D. 19 87, and recorded in the Recorder's office of COOK County, in the state of Illinois, in Vol. 3626356 of Records, on page 11TH, as Document No. 3626356, and a certain Assignment of Mortgage bearing date the 8th day of SEPTEMBER, A.D. 19 87, registered in the Recorder's office of COOK County, in the State of Illinois, in Vol. 3626356 of Records, on page 11TH, as Document No. 3626356, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT SIXTEEN (16) IN SOUTH BARRINGTON GREEN, A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 22, AND PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 27, ALL IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 1, 1965, AS DOCUMENT NUMBER 2244945, AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON JANUARY 5, 1966, AS DOCUMENT NUMBER 2250041.

COMMONLY KNOWN AS 7 BEECHNUT DRIVE, SOUTH BARRINGTON, IL 60010 93255919

PERMANENT INDEX NO. 01-22-401-016

THIS INSTRUMENT WAS PREPARED BY:
Vincent F. Giuliano, Resident Counsel
7222 WEST CERMAK ROAD
NORTH RIVERSIDE, ILLINOIS 60546

IN TESTIMONY WHEREOF, the said CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice President, and attested by its Assistant Secretary, this 30th day of August, A.D. 19 88.

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

By Alvin G. Sodoma Alvin G. Sodoma
Assistant Vice President
Attest: Robert L. Bochucinski Robert L. Bochucinski
Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Linda Spontak 2354
NOTARY PUBLIC

BOX

**Release of Mortgage
BY CORPORATION**

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

FRANK R. GAUCI
JULIE A. GAUCI, HIS WIFE

UNOFFICIAL COPY

Married & Mack
444 Taft Ave.
St 300 ECH Place
Glen Ellyn, IL 60137

57623-1

Property of Cook County Clerk's Office

.R DEPT-11 RECORD.T \$23.50
. T40013 TRAN 9230 04/07/93 10:19:00
. \$1694 \$ *--93-255919
. COOK COUNTY RECORDER

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh, Title Operation Officer, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to OWAN, at
7 BEACHVIEW DRIVE, SOUTH BEND, IN., who are the owners of record
on Certificate No. 1247188 was presented for filing
on 3-8-93.
(Date)
2. That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.

93255919

I, John Walsh, declare under penalties of perjury
that I have examined this form and that all statements included in this
affidavit to the best of my knowledge and belief are true, correct, and
complete.

John Walsh
Affiant

Subscribed and sworn to before me by
the said John Walsh
this 8 day of MARCH,
19 93.

Notary Public