

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS 93255005
FILED FOR RECORD APR 7 1993

TRUSTEE'S DEED

93 APR -7 AM 10:52

93255005

Form 2459 Rev 5-77

Individual

The above space for recorder's use only

THIS INDENTURE, made this 2ND day of MARCH, 1993, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 1ST day of SEPTEMBER, 1992, and known as Trust Number 116058-05, party of the first part, and J & W INVESTMENTS, INC., AN ILLINOIS CORPORATION, c/o Jerry Lindley, 9818 Fox Shores Drive, Algonquin, Illinois 60102, party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

THAT PART OF LOT 2 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 2, 125 FEET; THENCE SOUTHWESTERLY ALONG A LINE DRAWN PARALLEL TO THE NORtherLY LINE OF SAID LOT 2, 115 FEET; THENCE NORtherLY ALONG A LINE DRAWN PARALLEL TO THE EASTERLY LINE OF SAID LOT 2, 125 FEET TO THE NORtherLY LINE OF SAID LOT 2; THENCE NORtheASTERLY ALONG THE SAID NORtherLY LINE, 115 FEET TO THE POINT OF BEGINNING ALL IN THE SUBDIVISION OF THAT PART OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF OGDEN AVENUE AND NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD RIGHT OF WAY (EXCEPT THE NORTH 5 ACRES OF THE EAST 1/2 OF SAID WEST 1/4), IN COOK COUNTY, ILLINOIS.

PIN 16-26-161-003; 16-26-101-004

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; GENERAL TAXES FOR THE YEAR 1992 AND SUBSEQUENT YEARS INCLUDING TAXES WHICH MAY ACCRUE BY REASON OF NEW OR ADDITIONAL IMPROVEMENTS DURING THE YEAR 1993; ACTS OF GRANTEE.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority therinso enabling. This deed is made subject to the liens of all trust deeds, and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
as Trustee, its aforesaid, and not personally,

By _____

VICE PRESIDENT

Attest _____

ASSISTANT SECRETARY

STATE OF ILLINOIS,
COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument at their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary and three acknowledged that the Assistant Secretary as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument, and the Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Notary Public, State of Illinois.
My Commission Expires 5/1/96

03/31/93

OFFICIAL SEAL**
PAMELA ANALGUSKO

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

D	NAME	Harry P. Kasprowski
E	STREET	77 W. Washington Street, Suite 1101
L	CITY	Chicago, Illinois 60602
V	OR	
E	INSTRUCTIONS	

VACANT OUTLOT

3941-45 WEST OGDEN
CHICAGO, IL

RECORDER'S OFFICE BOX NUMBER

93255005

RECEIVED UNDER PROCESS OF RECORDING COOK COUNTY CLERK'S OFFICE
L SP 200-1-2 (B-6) OR PBA-
REC'D APR 7 1993
COOK COUNTY CLERK'S OFFICE
RECEIVED APR 7 1993
RECORDED APR 7 1993
BY GREGORY L. KASPRZYK
BUYER, SELLER, REPRESENTATIVE
96/12/27

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