

# FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DAVID L. KONEN, DIVORCED NOT SINCE REMARRIED of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever HE may have acquired in, through or by a certain MORTGAGE bearing date the 6TH day of OCTOBER, 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 89484601 in Book \_\_\_\_\_ of records, Page \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOT 16, EXCEPT THE NORTH 24 FEET THEREOF, AND THE NORTH 30 FEET OF LOT 15 IN BLOCK 2 OF ARTHUR R. LEVINES ADDITION TO THE VILLAGE OF BARTLETT BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-35-115-027

DEPT-01 RECORDING \$23.00  
T51111 TRAN 9274 04/07/93 16:31:09  
97456 \* 93-256477  
COOK COUNTY RECORDER

93256477

124 D. Hall, Bartlett, Ill. 60103

situated in the BARTLETT County of COOK in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS hand and seal, this 28TH day of DECEMBER, 19 92 ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

By: D.N. WURST, Vice President  
Attest: LISA HUNTER, Assistant Secretary

STATE OF TEXAS }  
COUNTY OF DALLAS } SS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D.N. WURST, VICE PRESIDENT AND LISA HUNTER, ASST. SECRETARY

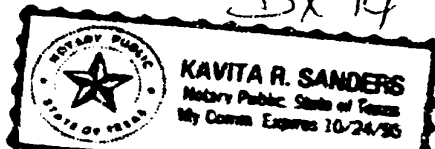
personally known to me to be the same person, whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 28TH day of DECEMBER, 19 92.

Kavita R. Sanders  
Notary Public

This instrument was prepared by:

ASSOCIATES NATIONAL MORTGAGE CORPORATION  
(Name) P.O. BOX 650001  
DALLAS, TEXAS 75265-0001  
(Address)



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COOK COUNTY CLERK'S OFFICE  
JAN 15 2015