

UNOFFICIAL COPY

93256620  
ILLINOIS 03-15-106-004

RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, That BARCLAYSAMERICAN/MORTGAGE CORPORATION a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

STEPHEN CECCHI

1011 E WILDWOOD PROSPECT HEIGHTS IL 60007

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 20TH day of SEPTEMBER, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, Page \_\_\_\_\_, Document No. 91499717, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 77 IN EHLEN AND WENBORG'S COUNTRY GARDENS UNIT NUMBER 2, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-15-106-004

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17<sup>00</sup> made

which has the address of 1011 E. WILDWOOD, PROSPECT HEIGHTS Illinois 60007 ("Property Address");

Street, City

JEANNETTE LOVE, Assistant Vice President  
SYLVIA LEWIS, Assistant Secretary

STATE OF North Carolina )  
COUNTY OF Mecklenburg ) ss.

DEF. CLERK RECORDS  
131111 TRAR 9173 04/20/93 1138700  
7809  
COOK COUNTY RECORDER

93256620

I, Hazel L Atkins, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeannette Love, personally known to me to be the Assistant Vice President of BARCLAYSAMERICAN/MORTGAGE CORPORATION, and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 18th day of FEBRUARY, 19 93

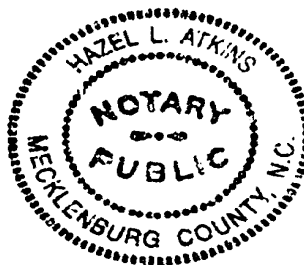
93256620

Hazel L. Atkins

Notary Public  
Hazel L. Atkins

MY COMMISSION EXPIRES: 12/16/97

THIS INSTRUMENT PREPARED BY:  
Barclaysamerican/Mortgage Corp.  
PO Box 35586  
Charlotte, NC 28235-5586



STEPHEN CECCHI  
1011 E. WILDWOOD  
PROSPECT HTS.,  
IL 60078

23584

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Property of Cook County Clerk's Office

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EX-100000

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Charlotte, NC 28235-5586

BarclaysAmerican/Mortgage Corp.  
PO Box 35586

MY COMMISSION EXPIRES: 12/16/97

Hazel L. Atkins  
Notary Public

THIS INSTRUMENT PREPARED BY:

*[Signature]*

93256620

GIVEN under my hand and my seal this 18th day of FEBRUARY, 19 93

I, Hazel L. Atkins, a Notary Public in and for said County, in the State of North Carolina, do hereby certify that Jeannette Love, personally known to me and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

93256620

STATE OF North Carolina )  
COUNTY OF Mecklenburg ) ss.

DEPT. OF RECORDING  
14111 LAMN 9328 5470793 1128100  
17602 2 4-2 2-25-93 211  
COOK COUNTY RECORDER

SYLVIA LEWIS, Assistant Secretary

*[Signature]*  
JEANNETTE LOVE, Assistant Vice President  
BARCLAYSAMERICAN/MORTGAGE CORPORATION

IN TESTIMONY WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION, has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 18th day of FEBRUARY, 19 93.

LOT 77 IN ENGER AND WENBORG'S COUNTRY GARDENS UNIT #2 BEING A SUBDIVISION OF PART OF SECTION 15 LOCATED IN COOK COUNTY ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, THAT BARCLAYSAMERICAN/MORTGAGE CORPORATION a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one

RELEASE OF MORTGAGE OR TRUST

LN # 215658  
PN # 05-15-106-004

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03/11/2011

Property of Cook County Clerk's Office

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