## UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

PROPERTY ADDRESS: 6824 WEST AVENUE,

WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARKWAY NO. SUITE 203 & 204 SCHAUMBURG, IL 60173

LOAN # 00082175-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

TOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WESTAMERICA MORIGAGE COMPANY, A COLORADO CORPORATION

| II the rights, title and interest of underrign | ed in and to that certain Real Esta | te Mortgage dated                 |
|--|-------------------------------------|-----------------------------------|
| MARCH 26, 1993                                 | •                                   | , executed by                     |
| DAVID FIEDLER AND CHERY. FIEDLER,              | HUSBAND AND WIFE                    | •                                 |
| EMBASSY MORTGAGE CORPORATION                   | AN ILLINOIS CORPORATION             |                                   |
|  | THE STATE OF ILLINOIS               | and who's principal               |
| ace of business is 636 REMINGTON - SUI         | TE E, SCHAUMBURG, ILLINOIS          | 60173<br>93256641 , as Document   |
| id recorded in Book/Volume No.                 | , page (s)                          | 93256641 , as Document            |
| o. COOK  | County Records, State of Illinois   | described hereinaster as sollows: |

HANOVER PARK, 1L 60103

LOT 54 IN HANGVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 AND 36. TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1933 AS DOCUMENT NUMBER 18813033 AND RERECORDED SEPTEMBER 24, 1964 AS DOCUMENT NUMBER 19254515 IN COOK COUNTY, ILLINOIS.
P.I.N. 06-36-120-003

OGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 93256642

| tate of Illinois   | 5  | •   |
|--|--|---|
| OUNTY OF   | KØÐX   | KANE  |
| m MARCH 26,  | 1993   | helore me   |
| ic undersigned, a No   | stary Pu   | blic in and, for the said County  |
| ed Stace, personally   | appeared<br>wn, who  | MARIANN KOSTAKES<br>being duly sworn by me, did   |
| the corporation materiment, that the orporate seal of said greed and scaled on a by-laws or a result | imed her<br>seal all<br>corpora<br>behalf to<br>ution of<br>said ins | rein which executed the withi<br>lixed to said instrument is th<br>ation: that said instrument wa<br>of said corporation pursuant to<br>it's Board of Directors and tha<br>atrument to be the free act an |

y Commission Expires

| EMBASSY MORTGAGE CORPORATION           |
|--|
| By: / Log Lo                           |
| By: MARIANN KOSTAKES                   |
| It's: VICE PRESIDENT                   |
| Witness:                               |
|  |
| OFFICIAL SEAL<br>MARITZA S. PIECZYNSKI |

MARITZA S. PIECZYNSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-18-97

ITHIS AREA TOO OFFICIAL NOTABLES TEAL

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Property of Cook County Clerk's Office

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