

# UNOFFICIAL COPY

# 7059 - 07203812874 - Release of Security Document  
February 9, 1993 [mrel2.maf]

The Director of the Office of Thrift Supervision issued Order number(s) 90-1885 dated October 25, 1990, placing Summit First Federal Savings and Loan Association, F.A. in receivership and replacing the Conservator of Summit First Federal Savings and Loan Association, F.A. with the Resolution Trust Corporation as Receiver of Summit First Federal Savings and Loan Association, F.A. pursuant

Certain assets of Summit First Federal Savings and Loan Association, including the asset which is the subject of this document, have been transferred from Summit First Federal Savings and Loan Association, F.A.; and, for the purposes of confirming said transfer, Summit First Federal Savings and Loan Association does hereby grant, sell, assign, transfer, set over and convey to Summit First Federal Savings and Loan Association, F.A., its successors and assigns, without recourse or warranty, any interest Summit First Federal Savings and Loan Association may have in the security document which is the subject of this document, together with the note, debt and claim secured by such security document and the covenants contained in such security document.

The Director of the Office of Thrift Supervision, by Order number(s) 90-1378 and 90-1379 dated July 13, 1990, incorporated a new Federal savings association, Summit First Federal Savings and Loan Association, F.A., and issued its charter appointing the Resolution Trust Corporation as Conservator for Summit First Federal Savings and Loan Association, F.A., to have "all the powers of a conservator or receiver, as appropriate, granted under the Federal Deposit Insurance Act."

The Director of the Office of Thrift Supervision issued Order number(s) 90-1377 dated July 13, 1990, placing Summit First Federal Savings and Loan Association in receivership and appointing the Resolution Trust Corporation as Receiver of Summit First Federal Savings and Loan Association pursuant to subdivision (F) of Section 5(d) of the Home Owners' Loan Act, as amended.

KNOW ALL MEN BY THESE PRESENTS:

## SATISFACTION OF MORTGAGE

PN 16-04-309-021

Security Pacific Housing Services, Inc.  
6900 College Blvd., Suite 380  
Overland Park, KS. 66211  
(800) 346-2888

Lovania Brownlee

THIS INSTRUMENT PREPARED BY:

93256761

RECORD AND RETURN TO: Credit-facts of America, 530 William Penn Place,  
Suite 120, Box 133, Pittsburgh, PA 15219.

#3100E

19-93256761

DEPT. OF REVENUE  
INCOME TAX DIVISION  
1100 N. MICHIGAN AVE.  
ANN ARBOR, MI 48106  
40177

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70705906

11/26/95

My commission expires:

KRIS D. MARTIN  
Notary Public - State of Kansas  
My Appl. Expires 11/26/95

Notary Public

*Kris D. Martin*

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal on the date above written

First Federal Savings and Loan Association, F.A..  
Federal Savings and Loan Association and as Receiver of Summit  
Trust Corporation, in its capacities as receiver for Summit First  
and that the instrument is the free act and deed of Resolution  
Corporation by authority of the said Resolution Trust Corporation;  
purposes contained therein on behalf of the said Resolution Trust  
as attorney-in-fact; that the instrument was signed for the  
name of Resolution Trust Corporation, as principal and his own name  
Trust Corporation, who acknowledged to me that he subscribed the  
to the within instrument as the attorney-in-fact of Resolution  
R. Stewart, known to me to be the person whose name is subscribed  
public for the State of KANSAS, personally appeared Thomas  
on 11/26/95, before me, a notary

STATE OF (Kansas)  
COUNTY OF (Johnson)  
SS.

Witness

*[Signature]*

Witness

*[Signature]*

Signed, sealed and delivered  
in the presence of:

UNOFFICIAL COPY

90000702

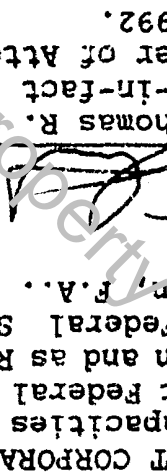
Property of Cook County Clerk's Office

to subdivision (f) of section 5(d) of the Home Owners' Loan Act, as amended.

RESOLUTION TRUST CORPORATION, in its capacity as Receiver of Summit First Federal Savings and Loan Association, F.A., having a mailing address of 4900 Main Street, Suite 200, P.O. Box 419570, Kansas City, Mo. 64141, is the owner and holder of a certain Mortgage, dated June 5, 1989, executed by Lavonia Brownlee, Sr. and Dorothy Brownlee, his wife, as Mortgagor, in favor of SUMMIT FIRST FEDERAL SAVINGS & LOAN ASSOCIATION, as Mortgagee, recorded under Document Number 89293772/89293773 of the Public Records of Cook County, Illinois, covering the property described in Lot 30 in Massel and Bramberg's Sub of Lots 1 to 14 in Block 11 and Lots 1 to 6 in Block 12 in sub of part of the S 1/2 of the NW 1/4 of the SW 1/4 of Section 39, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, IL, hereto, securing a certain Promissory Note in the principal amount of \$Two Thousand, Eight Hundred and Thirty Seven dollars and no cents dollars and certain promises and obligations set forth in said Mortgage, hereby acknowledges full payment and satisfaction of said Note and Mortgage and surrenders the same as canceled, and hereby empowers, authorizes and directs the County Recorder to cancel the same of record.

The last known address of the Mortgagor was 5401 West Thomas, Chicago, IL 60651.  
IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION has caused these presents to be executed in its name by its duly authorized attorney-in-fact.

RESOLUTION TRUST CORPORATION,  
solely in its capacities as receiver  
for Summit First Federal Savings and  
Loan Association and as Receiver for  
Summit First Federal Savings and  
Loan Association, F.A..

By:   
Printed Name: Thomas R. Stewart  
Title: Attorney-in-fact  
Pursuant to Power of Attorney  
dated June 1, 1992.

COOK COUNTY CLERK  
#4979 #  
19888 FROM 00:00:00 TO 00:00:00  
1992

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# 7059 - 07203812874 - Release of Security Document  
February 9, 1993 (revised)

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Lot 30 in Wassel and Bramberg's sub of Lots 1 to 14 in Block 11 and  
Lots 1 to 6 in Block 12 in sub of part of the S 1/2 of the NW 1/4  
of the SW 1/4 of Section 4, Township 39 North, Range 13, East of  
the Third Principal Meridian, in Cook County, IL.

The legal description of the subject real estate is as follows:

EXHIBIT "A"  
To Satisfaction of Mortgage

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