

# UNOFFICIAL COPY

93256143

SRL LOAN #214256  
THE FIRST COMMERCIAL BUILDING, SUITE 631 LITTLE ROCK, ARKANSAS 72201

FIRST  
COMMERCIAL  
MORTGAGE  
COMPANY  
(501) 371-7361

## RELEASE DEED CORPORATION

DEPT-01 RECORDING 103.00  
T#8888 TRAN 3610 04/07/93 11:27 00  
#6424 \* 93-256143  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS:

That the FIRST COMMERCIAL MORTGAGE COMPANY, a  
corporation organized under the laws of the State of ARKANSAS  
and doing business under and by virtue of the laws of the State of ARKANSAS in consideration  
of the full payment of all indebtedness mentioned in a certain MORTGAGE  
dated MAY 28, 19 87, and recorded in Book 87339368 at Page \_\_\_\_\_  
in the Recorder's office in and for COOK County, ILLINOIS, said indebtedness  
originally having been owed by NABIL SALEH AND SAFINAZ SALEH, HIS WIFE

to SURBURBAN TRUST AND SAVINGS BANK  
and secured by a lien on the following property located in COOK County, ILLINOIS

LOT 7 (EXCEPT THE NORTH 65 FEET) AND THE NORTH 30 FEET OF LOT 8 IN  
BLOCK 15 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16  
IN BOGUE'S ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTH  
EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 2 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERM INDEX NUMBER: 15-01-417-012-0000

PROPERTY ADDRESS:  
840 BONNIE BRAE  
RIVER FOREST, IL 60305

WHEN RECORDED MAIL TO:  
FIRST COMMERCIAL MORTGAGE CO.  
P.O. BOX 626  
LITTLE ROCK, AR 72207

said lien on the property above mentioned is hereby released and discharged in full this 16TH day  
of FEBRUARY, 19 93.

In Testimony Whereof, said FIRST COMMERCIAL MORTGAGE COMPANY  
by its SR VICE President and ASST Secretary, who are duly authorized by its By-Laws, has hereunto signed  
its Corporate name and affixed its Corporate seal on this 16TH day of FEBRUARY, 19 93.

(Corporate Seal) \_\_\_\_\_  
By JUNE MORRISON SR. VICE President  
By LOU ANN HOWARD Secretary  
LOU ANN HOWARD, ASST.

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## ACKNOWLEDGMENT

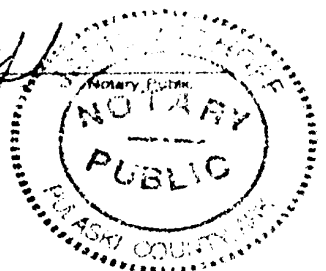
State of ARKANSAS }  
County of PULASKI } ss.

On this 16TH day of FEBRUARY, 1993, before me JANIE ALTHOFF, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named JUNE MORRISON and LOU ANN HOWARD to me personally well known, who stated that they were the VICE SENIOR PRESIDENT and ASST SECRETARY of the FIRST COMMERCIAL MORTGAGE COMPANY a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 16TH day of FEBRUARY, 1993.

*Janie Althoff*  
JANIE ALTHOFF

My commission expires APRIL 25, 1996



93256143

DEED OF RELEASE

(CORPORATION)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
TO

FIRST  
COMMERCIAL  
MORTGAGE  
COMPANY

Filed for Record this \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_ at \_\_\_\_\_  
o'clock \_\_\_\_\_ M.  
By \_\_\_\_\_ Clerk \_\_\_\_\_ D.C.

### CERTIFICATE OF RECORD

STATE OF ARKANSAS, }  
County of \_\_\_\_\_ } ss.

I, \_\_\_\_\_ Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and the same is now duly recorded with the acknowledgments and certificates thereon, in "Record Book \_\_\_\_\_," Page \_\_\_\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Circuit Clerk and Ex-Officio Recorder  
By \_\_\_\_\_