

UNOFFICIAL COPY

2-01-652  
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2-01-652

Sale ID: (203) 240-6969

Attn: Holly B. Clukey  
West Hartford, CT 06110

433 So. Main Street, Suite 300  
Shawmut Mortgage Company

Return to:

*[Handwritten initials]*

NOTARY PUBLIC

BARBARA F. MURPHY

My Commission Expires:

*[Handwritten signature]*

283

*[Handwritten signature]*

thereby by like order.

board of directors of said corporation; and that they signed their name  
instrument is such corporate seal; that it was affixed by order of the  
that they know the seal of said corporation, that the seal affixed to said  
the corporation described in and which executed the foregoing instrument;

SAVINGS IN THE TOWN OF BOSTON  
are the VICE PRESIDENT/TREASURER  
, to me known, who, being by me duly sworn, did depose and say that they  
of PROVIDENT INSTITUTION FOR

On this 25th day of January, 1993, before me personally came  
RICHARD E. MESSIER

STATE OF: CONNECTICUT  
COUNTY OF: HARTFORD  
SS: WEST HARTFORD

MARIA RAMOS

*[Handwritten signature]*  
HOLLY B. CLUKEY  
*[Handwritten signature]*

93256388  
VICE PRESIDENT/TREASURER  
RICHARD E. MESSIER

By:

*[Handwritten signature]*

In the presence of:

PROVIDENT INSTITUTION FOR SAVINGS  
IN THE TOWN OF BOSTON

of January, 1993, (see legal attached)  
this instrument to be duly executed and delivered this 25th day  
IN WITNESS WHEREOF, IN THE TOWN OF BOSTON  
PROVIDENT INSTITUTION FOR SAVINGS

city/county of Cook, State of Illinois  
in the office of the clerk of the  
PROVIDENT INSTITUTION FOR SAVINGS  
No. 90-058898 and subsequently assigned back  
to Provident Financial Services, Inc. No. 87-592732 and further assigned to  
dated the 30th day of September, 1986

and duly recorded in Doc. No. 86-460723  
to Provident Institution for Savings in Doc. No. 93256388  
Federal Home Loan Mortgage Corporation in Doc. No. 90-058898 and subsequently assigned back  
assigned to Provident Institution for Savings in Doc. No. 87-592732 and further assigned to  
Provident Financial Services, Inc. No. 87-592732 and further assigned to

made and executed by Donald H. Stout and Patricia L. Stout  
assigns however, that a certain mortgage, and the note thereby secured,  
of 1250 HANCOCK STREET, QUINCY, MA 02169  
COURT COUNTY RECORDER

does hereby transfer and assign unto  
THE BOSTON FIVE CENTS SAVINGS BANK  
#1222 # 1-4-83-25-8888

of 1210 Washington Street, West Newton, MA  
THE BOSTON FIVE CENTS SAVINGS BANK  
#1222 # 1-4-83-25-8888

FOR VALUE RECEIVED, PROVIDENT INSTITUTION FOR SAVINGS IN THE TOWN OF BOSTON

93256388

ASSIGNMENT OF MORTGAGE

PROPERTY ADDRESS: 217 So. Scoville Ave., Oak Park, IL

LOAN NO.: 0490555/4-163931

Attn: Recorder

Please fill in Doc. No. of

previous assignment.

PT  
2-01-652

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Property of Cook County Clerk's Office

93256398

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wealth  
Insurance Company

## LEGAL DESCRIPTION

LOT 5 IN BLOCK 51 IN VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

PA : 217 S SCOVILLE, OAK PARK IL

FIN : 16-07-409-017

3-17-92

PT 2-01-6

Property of Cook County Clerk's Office

UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS,  
ITS SUCCESSORS AND/OR ITS ASSIGNS

INDIANAPOLIS

93256388

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3-17-92

9217 1560

100.000.00

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