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Loan No. 10016706

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association, as successor by merger to CLEARING BANK, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

BRUNO MARRARI, FRANK MARRARI AND JOHN MARRARI, JOINT TENANCY

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage xxxxxxxxxxxxxxxx bearing date the 19th day of FEBRUARY A.D. 1986, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 86072365, and Assignment of Rents, bearing date the 19th day of FEBRUARY A.D. 1986, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 86072386, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 18, 19, 20 AND 21 IN BLOCK 65 IN FREDERICK BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER (SE1/4) OF SECTION 4 IN THE NORTH EAST QUARTER (NE1/4) AND THE SOUTH EAST QUARTER (SE1/4) OF SECTION 9, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PT# 19-09-408-040, (LOT 21) PT# 19-09-408-041, (LOT 20)
PT# 19-09-408-042, (LOT 19) PT# 19-09-408-043, (LOT 18)
PROPERTY ADDRESS: 5500 SOUTH ARCHER AVENUE, CHICAGO, ILLINOIS 60638

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park as successor in interest by merger to Clearing Bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its xxxxxxxxxxxxxxxx Operations Officer, this 14th day of JANUARY A.D. 1993.

FIRST NATIONAL BANK OF EVERGREEN PARK, as successor in interest by merger to CLEARING BANK

By: *[Signature]*
Title: VICE PRESIDENT

Attest: *[Signature]*
Title: OPERATIONS OFFICER

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: JOHN P. CRONIN personally known to me to be the Vice President of First National Bank of Evergreen Park, and NANCY R. MARTIN personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Vice President and Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14TH day of JANUARY A.D. 1993.

"OFFICIAL SEAL"
JUDY M. KAMP
Notary Public, State of Illinois
My Commission Expires 8/19/94

[Signature] Notary Public

INSTRUMENT PREPARED BY, AND DELIVER TO:
CENTRAL MORTGAGE PROCESSING UNIT
FIRST NATIONAL BANK OF EVERGREEN PARK
100 WEST 95TH STREET
EVERGREEN PARK, IL 60642

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED.

JAMES W. NEWTON

Attorney at Law

7667 W. 95th STREET - SUITE 202
HICKORY HILLS, ILLINOIS 60457

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Property of Cook County Clerk's Office

**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

09/30/93

49001**	27.00
RECORDING FEE	0.50
MAIL	
1525 21.00	
0000 000	1.00