

UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED
COOK
IL.

9325781N

Recording Requested By
America's Mortgage Servicing Inc.

When Recorded Mail To:

COOK COUNTY
RECORDER
JESSE WHITE
MARTIN OFFICE

WILLIAM AND DOROTHY PHILLIPS
12359 SOUTH YALE
CHICAGO
IL,

Loan #: 1089762 Set #: 0224-2 HRC #: 6138 TO/ESCN)

RECORDING FEE 25.00
9325781N W
FEE PAID W 0.50
SUBTOTAL 23.50
TOTAL 23.50
PURCH 14:19

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF
FLORIDA hereinafter referred to as the Mortgages, DOES HEREBY CERTIFY, that a
certain MORTGAGE dated 01/16/75 made and executed by WILLIAM PHILLIPS, SR. AND
DOROTHY N. PHILLIPS (HIS WIFE) to secure payment of the principal sum, of \$32800.00
Dollars and interest and ILLINOIS SAVINGS AND LOAN ASSOCIATION in the County of COOK
and State of IL Recorded: 01/17/75 Instrument #: 22965755 Book: Page:
Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"
Property Address: 12359 SOUTH YALE CHICAGO IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN WHOME OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgages has set his hand and seal, or has caused its
corporate seal to be hereunto affixed and these presents to be signed by its duly
authorized officer (s), on March 10, 1993.

Signed, Sealed and Delivered
AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE
CORPORATION OF FLORIDA

Mortgages

BY Connie Bylama
Connie Bylama, Administrative Vice President
for above Mortgages

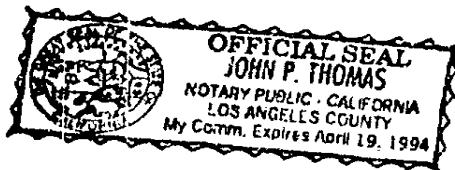
STATE OF California)
COUNTY OF Los Angeles)

On March 10, 1993 before me, John P. Thomas, a Notary Public in and for Los
Angeles County in the State of California, personally appeared Connie Bylama,
Administrative Vice President, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person, or
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

John P. Thomas
Notary Public
1-1L-MTG-ST

(This area for notarial seal)

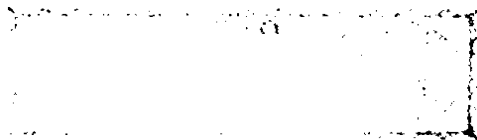


\$23.50
BR

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11/11/2011
11:11:11 AM
11/11/2011

Property of Cook County Clerk's Office



93257598

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ATTACHMENT "A"

Lot 12 and the South 3 feet of Lot 13 in Hoeninger and Malmsten's Subdivision of the East 463.96 feet of the South $\frac{1}{2}$ of Lot 2 of Andrews Subdivision of the East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ and Southeast fractional $\frac{1}{4}$ of Section 28, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

#

25-28-401-063

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