

UNOFFICIAL COPY

Property Address: 3720 W. 115th Place, Garden Home, IL ***

#0159290 tc

RELEASE

KNOW ALL MEN BY THESE PRESENTS That SHAWMUT MORTGAGE COMPANY, a national banking association having its principal place of business at 433 South Main Street in the Town of West Hartford, County of Hartford and State of Connecticut, does hereby release and discharge a certain mortgage

from Robert G. Bray and Frances T. Bray

DEPT-01 RECORDS 423.50
151111 TRAM 9204 04/07/93 12:43:00
37701 # 53-257542
COOK COUNTY RECORDER

to The Huntington Mortgage Company, An Ohio Corporation

dated December 9, 1989 and recorded in the Records of the Town of

County of Cook and State of Illinois

Document No. 384-978

in ~~XXXXXX~~ to which reference may be had, the debt secured thereby having been paid and satisfied in full.

Said Mortgage was assigned to Shawmut Mortgage Company

dated September 1, 1990 recorded in Book _____ at Page _____

in said land records.

P. I. N. 24-23-303-026

IN WITNESS WHEREOF, said SHAWMUT MORTGAGE COMPANY, has hereunto caused its corporate name to be subscribed and seal affixed by

Carol A. Shaver its Vice President & Treasurer

thereto duly authorized, this 9th day of December A.D. 1992
Signed, sealed and delivered
in the presence of

SHAWMUT MORTGAGE COMPANY

Pamela O'Hagan
Pamela O'Hagan

by Carol A. Shaver
its Vice President & Treasurer
Carol A. Shaver

Edith Devino
Edith Devino

State of Connecticut

ss: West Hartford

County of Hartford

23⁵⁰/₁₀₀

December 9. A.D. 1992

Personally appeared Carol A. Shaver

respectively the Vice President & Treasurer

of said SHAWMUT MORTGAGE COMPANY, the signers and sealers of the foregoing instrument, who acknowledged the same to be their free act and deed of said Company, before me.

Jason G. Fields
Notary Public

93257642

EAST HALF (1/2) OF LOT THIRTY NINE (39) AND ALL OF LOT
FORTY (40) IN BLOCK FOUR (4) IN ATWOOD'S ADDITION TO WASHINGTON
STREETS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE
SOUTHWEST QUARTER (1/4) AND THE NORTH 50 ACRES OF THE WEST HALF (1/2)
OF THE SOUTHEAST QUARTER (1/4) OF SECTION 23, TOWNSHIP 37 NORTH, RANGE
1 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 20, 1973, AS EXHIBIT
NUMBER 79446, IN BOOK 3 OF PLATS, PAGE 83.

JASON G. FIELDS
NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 31, 1993

Vertical stamp on the left margin.

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Mail to:

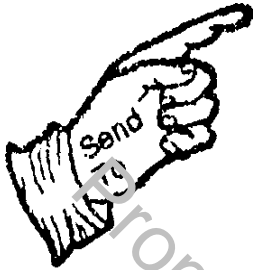
Thomas Morrison

7667 W 95th St

#202

Hickory Hills, IL

60457



93257842

Property of Cook County Clerk's Office