

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage COOK 1025 N. East interest in the following described premises, situated in the County of . Oak Park, II. 60302 and State of Illinois, to wit:

LOT 47 IN E.R. ROWE'S SUBDIVISION OF THE EAST 14 ACRES OF THE WEST 28 ACRES OF THE NORTH 35 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST QUARTER (EXCEPT THE EAST 198 FEFT TO THE SOUTH 220 FEET THEREOF) IN SECTION 6, TOWNSHIP 39 NORTH, RANGAE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 16-06-219-020

93257847

\$23. YE

	-	_ 1	ideration, the receipt whereof is SEPT-01 RUCORDING \$23-
hereby acknowledged ಗುತ್ತಾ	hereby Remise, Convey, Re	lease and Quit-Claim	\$1186 LRAN 9284 H4707793 12:44:00
	n and Cynthia L. Cron		COBK COUNTY RECURDER
Recorder of Deeds or Regiments bearing date the Solution of Recorder of Deeds or Regiments bearing date the Solution of Recorder of Deeds of Recorder	ove described premises, three control of the contro	ough or by a certain on and recorded or cook County in No. 90383752 A.D. 19—	t, claim or demand whatsoever it mortgage deed bearing date the registered in the office of the the State of Illinois, in Volume and a certain Assignment of and recorded or registered in County in the State of Illinois, in
IN TESTIMONY WHEREOF,			h hereunto caused its corporate d by its Assistant Vice President,
	and attested to by its Acci	•	
	this 6th day of	July	1 <u>9_92</u>
	ST. PAUL FEDERAL BAN By: SCAPE Attest: Care	LOTAL SAVINGS	######################################
STATE OF ILLINOIS			12350
COUNTY OF COOK			CAD COM
the persons whose names are authorized officers of the St. P and severally acknowledged officers of said corporation an	e subscribed to the foregoing aul Federal Bank For Saving that they signed and deliver and caused the corporate seal of Directors of said Corporati	g instrument are pers s and that they appeal ed the said instrumer of said corporation to on as their free and vo	TO HEREBY CERTIFY THAT: sonally known to me to be duly red before rie this day in person in writing as duly authorized to be affixed the free and so the free and set forth.
Given under my hand and no	tarial seal, this 6th day	<i>- 1</i> 3 .	A.D. 19_92
This instrument was prepared by		Carken	Notary Poplic
MTCHAEL J. O'CONNOR ST. PAUL FEDERAL BANK FI 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	DR SAVINGS	2	SEAL" \$ BOUSHAY TE OF ILLHOIS 9B257647

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93757647

Release of Mortgage

BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY 6700 W. NORTH AVENUE CHICAGO, ILLINDIS 60635

Timothy J. Cronin Name ___Cynthia L. Cropin Loan No. 01-187040-1

Address 1025 N. East

Oak Park, 11, 60302

McCarthy 6/25/92

Property of Cook County Clerk's Office