

UNOFFICIAL COPY

LOAN NUMBER 311428270 P/O 8-5-92

93257660

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY ARMANDO MOJICA, A BACHELOR AND EPIFANIO U. MOJICA, A BACHELOR, TO MIDWEST FUNDING CORPORATION on the 18th day of November, 1988, and recorded Document No. 88543757, of the records of Cook County in the State of Illinois on the 28th day of November, 1988, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on June 30, 1992.

DEPT-01 RECORDING \$23.50
141111 TRAN 9284 04/07/93 12:49:00
#7719 # 3-25-2660
COOK COUNTY RECORDER

GMAC MORTGAGE CORPORATION OF IOWA

George M. Wessel

By: George M. Wessel, Senior Vice President

Roberta K. Hickman

By: Roberta K. Hickman, Assistant Secretary

STATE OF IOWA

COUNTY OF BLACK HAWK

23⁵⁰/₁₀₀

On June 30, 1992, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared George M. Wessel and Roberta K. Hickman to me personally known to be the Senior Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

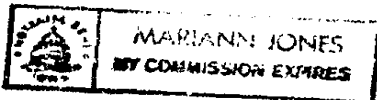
IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Mariann Jones

Mariann Jones

Notary Public in and for said County and State

My Commission expires: November 3, 1992



LEGAL DESCRIPTION:

LOT 96 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL NO.: 13-35-221-020
PROPERTY ADDRESS: 3566 WEST DICKENS AVENUE, CHICAGO IL 60647



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jan/miem/Z02

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

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