

UNOFFICIAL COPY

1647673

KNOW ALL MEN BY THESE PRESENTS, THAT **FIRST NATIONAL BANK OF CHICAGO**, AS TRUSTEE PURSUANT TO A MORTGAGE ORIGINATION AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 1979 (THE "AGREEMENT") AMONG THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

GUS G. DEMERTSIDIS AND MONICA A. DEMERTSIDIS, HIS WIFE

and unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

bearing date the **22ND** day of **MAY**, A. D. 19 **79**, and

recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in

Book **--** of Records on Page **--** as Document **25103329**,

and through mesne assignments

of record assigned to **FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE** **93257694**

by assignment dated **MAY 22, 1979**, and recorded in said County and State in

Book **--** of Records on Page **--** as Document **25103329**, to the premises therein described,

situated in the County of **COOK**, and State of Illinois, as follows, to wit:

UNIT NO. 4739-2 IN SAXONY COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 5 AND 6 IN BLOCK 2 IN BALD'S SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF (EXCEPT THE NORTH 1 ACRE) THE NORTH HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 6 IN BLOCK 2 IN PARK ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE SOUTH HALF OF THE EAST HALF OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER (EXCEPT THE 1 ACRE OFF NORTH END) OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

23 ⁰⁰/₁₀₀

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24880884 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

NOTICE OF AUTHORITY TO EXECUTE AND DELIVER DOCUMENTS RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24890128.

**PROPERTY ADDRESS: 4739 NORTH PAULINA -2ND FLOOR; CHICAGO, IL 60640
PERMANENT INDEX NUMBER: 14-18-205-042-1005**

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said **LASALLE TALMAN BANK, F.S.B.**

has caused these presents to be executed in its behalf by its duly authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed this

7TH day of **JULY**, A. D. 19 **92**.

This instrument prepared by **BRIDGETT A. CHARLES**

LASALLE TALMAN BANK, F.S.B.

By: *[Signature]*
LOAN SERVICING OFFICER

LASALLE TALMAN HOME MORTGAGE CORP.
4242 N. HARLEM AVE.
NORRIDGE, IL 60634

Attest: *[Signature]*
LOAN SERVICING OFFICER

93257694

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

State of ILLINOIS

S.S. 3

BRIDGETT A. CHARLES

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that

DOROTHY SKOWRON **LOAN SERVICING OFFICER**

of the within named

LASALLE TALMAN BANK, F.S.B.

and **PATRICIA A. SRAGA** **LOAN SERVICING OFFICER**

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **LOAN SERVICING OFFICER**

and **LSO**, respectively, and to me personally known to be such officers of said *

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said *

said **LSO** did also then and there acknowledge that he, as custodian of the corporate seal of

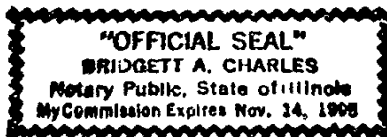
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,

and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this **7TH** day of **JULY** 19**92**

Bridgett A. Charles

Notary Public



Property of Cook County Clerk's Office

DEPT-93 RECORDING \$25.00
1:11:11 TRAM 9234 04/07/93 12:54:00
97753 9 93-1257694
COOK COUNTY RECORDER

93257694

Box _____

SATISFACTION OF
MORTGAGE

-TO-

EDWARD SHENCO, ESQ.

4801 W PETERSON

CHGO IL 60646

FORM NO. M3569 JUN 87