

UNOFFICIAL COPY

Know all Men by these Presents, That the

93257706

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto NANCY L. SCHULLER, A Spinster

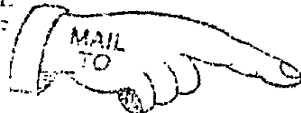
_____ of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 14th day of May, A.D. 19 85, and recorded in the RECORDER'S OFFICE of Cook County, in the State of Illinois, in book _____ of records on page _____, as document No. 85030615, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

Lot 16 in Block 3 in Roosevelt Park, being a subdivision of part of the West half of the Northeast Quarter of the East Half of the Northwest Quarter South of Ogden Avenue Section 3, Township 38 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded in Cook County, Illinois, on February 20, 1920, as Document No. 6741594. P.I.N. #18-03-224-036

4238 Park Avenue
Brookfield, Illinois 60513

93257706

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.



mail to:
Dabon + Dabon
7712 S. Austin Ave
Burbank, IL
60459

situated in the City of Brookfield County of Cook and State of ILLINOIS, together with all the appurtenances and privileges thereto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, this 22nd day of May, A. D. 19 92

A. J. SMITH FEDERAL SAVINGS BANK
By Robert Upton Vice President
Attest: Evelyn J. Krueger Corporate Secretary

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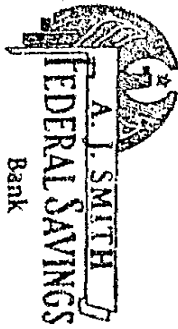
Box _____

Release Bond

By Corporation

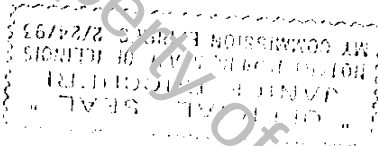
A. J. Smith Federal Savings Bank

To
Loan# 694364
SCHULLER, Nancy L.
4238 Park Avenue
Brookfield, Illinois 60513



14757 S. Cicero Ave
Midlothian, IL 60445

RECEIVED ALBANY, N.Y. 12208
JAN 11 1993
FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE



304453266

304453266

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this _____ day of _____, 1992.

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act and as the free and voluntary

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said _____ Corporate _____ Secretary did also then and there acknowledge

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instrument as such _____, President and _____ Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and _____ Evelyn J. Krueger _____ Corporate Secretary of said Corporation,

A. J. SMITH FEDERAL SAVINGS BANK

Robert Upton _____ Vice _____ President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JANICE BUCCHERI

State of Illinois
County of _____
S.S. _____