

UNOFFICIAL COPY

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Know all Men by these Presents, that the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JULIO HERNANDEZ, JR., A BACHELOR AND JUANA HERNANDEZ, HIS MOTHER MARRIED TO JULIO HERNANDEZ

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26TH day of JULY, A.D. 19 85, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 85172271, and a certain Assignment of Rents bearing date the day of, A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 59 (EXCEPT THAT PART TAKEN BY THE METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY UNDER CONDEMNATION PROCEEDING IN SUPERIOR COURT CASE 1655831 IN LOMBARD'S SUBDIVISION OF BLOCK 50 OF THE DIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO

LOT 60 (EXCEPT ALL THAT PART BOUNDED DESCRIBED AS FOLLOWS TO WIT; BEGINNING AT A POINT IN THE EASTERN LINE OF SAID LOT 60 A DISTANCE OF 40 FEET FROM THE NORTH EAST CORNER OF SAID LOT 60 AND RUNNING THENCE SOUTH ALONG SAID EASTERN LINE OF SAID LOT 60, 56 FEET, THENCE WEST TO A POINT IN THE WESTERN LINE OF SAID LOT 60 DISTANCE 96 FEET FROM THE NORTH WEST CORNER OF SAID LOT 60: THENCE NORTH ALONG SAID WESTERN LINE OF SAID LOT 60, 28 FEET; THENCE NORTHEASTERLY DIRECTION TO THE POINT OF BEGINNING) IN LOMBARD'S SUBDIVISION OF BLOCK 50 AFORESAID ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1721-23 WEST CULLERTON ST. CHICAGO, IL 60608

PERMANENT INDEX NO. 17-19-420-015-0000 & 17-19-420-016-0000

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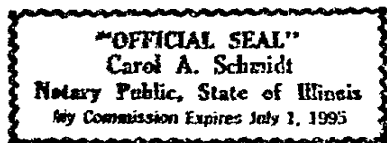
23 50/100

IN TESTIMONY WHEREOF, the said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its SR. VICE-President, and attested by its Secretary, this 27TH day of JULY, A.D. 19 92



PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: VITO A. DIDOMENICO, SR. VICE-President
Attest: COLETTE Y. CEKAL, Secretary

STATE OF ILLINOIS COUNTY OF COOK SS. 1, CAROL SCHMIDT a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VITO A. DIDOMENICO personally known to me to be the SR. VICE-President of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and COLETTE Y. CEKAL, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE-President and Secretary, they signed and delivered the said instrument of writing as SR. VICE-President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 27TH day of JULY, A.D. 19 92

CAROL SCHMIDT, NOTARY PUBLIC

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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BOX _____

Release of Mortgage
BY CORPORATION

PEOPLES FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

TO

JULIO HERNANDEZ JR. AND
JANA HERNANDEZ
721-23 WEST CULLERTON STREET
CHICAGO, IL 60606

REPAID LOAN #6548-1

After recording mail to:

Property of Cook County Clerk's Office



Michael Hirschtick
6321 N. Avondaleth 210
Chicago, IL
60631

93257739

COOK COUNTY RECORDERS
11111 N. WOOD ST. CHICAGO, ILL. 60642
TELEPHONE (312) 437-2200
FAX (312) 437-2201
WWW.COOKCOUNTYIL.GOV