

CRAGIN

FEDERAL BANK
5200 West Fullerton Chicago 60639

UNOFFICIAL COPY

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RELEASE OF MORTGAGE

Loan No. 02-22785-11

1a

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago, FORMERLY KNOWN AS CRAGIN FEDERAL

SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM J. RUNDLE, A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 24314329 to the premises therein described to-wit:

Unit No. 5-7-94-R-C-1 together with a perpetual and exclusive easement in and to garage unit No. 5-7-94-R-C-1 as delineated on a Survey of a parcel of land being a part of the South Half of the Southwest Quarter of the Southwest Quarter of Section 24, Township 41 North, Range 10 East of the Third Principal Meridian (hereinafter referred to as "Development Parcel") which Survey is attached as Exhibit A to Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Agreement dated May 1, 1976 and known as Trust No. 21741, recorded in the Office of the Recorder of Cook County, Illinois as Document No. 23863582 and as set forth in the amendments thereto, together with a percentage of the common elements appurtenant to said Units as set forth in said Declaration in accordance with Amended Declaration, and together with additional common elements as such amended Declarations are filed of record in the percentages set forth in such Amended Declaration which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declaration as though conveyed hereby.

2350
100

Mortgagors also hereby grant to Mortgagee, its successors and assigns as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. _____

Mail to: _____



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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OFFICE OF RECORDS 274,500
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COOK COUNTY RECEIVED

Property of Cook County Clerk's Office

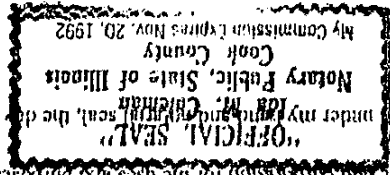
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OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Notary Public

Eric M. [Signature]



GIVEN under my hand and official seal, the date and year first above written.

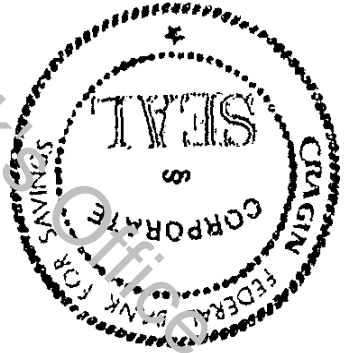
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS

[Signature]
Assistant Vice-President

Attest: *[Signature]*
Assistant Secretary

Cragin Federal Bank for Savings of Chicago



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 25TH day of JUNE 19 92

P.L.N.#: 07-24-302-003 VOLUME 187
P.L.N.#: 07-24-302-002 VOLUME 187

COMMONLY KNOWN AS 327 WOODBURY SCHAMBURG ILLINOIS, 60193

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