#### UNOFFICIAL COPY ...

#### KNOW ALL MEN BY THESE PRESENTS

90257809

That THE NORTHERN TRUST COMPANY corporation duly organized and existing under and by virtue of the taws of the State of Illinois, located at CHICAGO, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitelaim unto GEORGE D. SAVITZKY AND ANA M. SAVITZKY, HUSBAND AND WIFE

DEST OF RECEROIDS (73.3)
(\$119) (RAS 928) DAZO229 11:37408
(\$7870 ) SE VEST SECTO
COURTORITY BURRER

and State of Illinois, all the right, title, interest, claim or of the County of demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of County, in the and recorded in the Recorder's Office of COOK 6-18-91 , in, on or to the premises , as Document Number State of Illinois, on 6-24-91 91303780 therein described as follows, to wit:

93257809

LEGAL DESCRIPTION ATTACHED

PROPERTY ADDRESS:

336 WEST WELLINGTON-UNITS 2604 & 2605, CHICAGO, IL 60657

, and State of Illinois, together with all the situated in the County of COOK appurtenances and privileges thereunto belonging and opper taining.

has hereunto caused its IN WITNESS WHEREOF THE NORTHERN TRUST COMPANY to be set by its authorized officer, this date MARCH 3, 1993 corporate name

> 12-28-202-018-1118 14-28-202-018-1094

1000 OX

Permanent real estate tax index number

OWNER TPE PROTECTION THE THE RECORDER SHALL BE FILED WHOSE OFFICE MORTGAGE THE DEEDS IN WAS TRUST

> THIS INSTRUMENT WAS PREPARED BY: THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET CHICAGO, IL 60675

ROSE A. ELLIS, ESQ.

93257809

STATE OF ILLINOIS County of COOK

I, Adriane Melord
aforesaid, do hereby certify that

ELAINE

SS.

, a Notary Public in and for said County, in the State , Vice President of

ELAINE M. COUCH , who is personally known to me to be the same person THE NORTHERN TRUST COMPANY whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such he signed and delivered the said Vice President, appeared before me this day in person and acknowledged that instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth.

orveinunder my hand and Notarial Seal, this date

My Commission Expires:

"OFFICIAL SEAL" Notary Public, State of Illinois My Commission Explies Jan. 29, 1997

1 -NTC003 19110

ELECTROMIC LASER FORM, INC. . (313)793-8100 . (800)327-0545

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LEGAL DESCRIPTION

PAGE:

ORDER NO 7311052

PARCEL 1:
UNIT 2604 IN WELLINGTON ASSOCIATION CONDOMINIUM AS DELINEATED ON SURVEY
OF THE EAST 50 FEET OF THE WEST 270 FEET AND THE EAST 60 FEET OF THE
WEST 220 FEET OF LOT 3 IN THE SUBDIVISION OF LOTS 2 AND 3 AND
ACCRETIONS IN LAKE FRONT ADDITION IN THE NORTH EAST FRACTIONAL 1/4 OF
SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS
ESTABLISHED BY DECREE ENTERED IN CASE NO. 256886 IN CIRCUIT COURT OF
COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID
SUBDIVISION, OF LOTS 2 AND 3 RECORDED SEPTEMBER 6, 1912 AS DOCUMENT
5038117 IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS
'PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF
CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF
CHICAGO, TRUST NO. 77855 RECORDED IN THE OFFICE OF THE RECORDER OF
DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT 22640043, TOGETHER WIT ITS
UNDIVIDED PERCETAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL
ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED
AND SET FORTH IN SAID DECLARATION AND SURVEY)

PARCEL 2:

UNIT 2605 IN WELLINGON ASSOCIATION CONDOMINIUM AS DELINEATED ON SURVEY OF THE EAST 50 FEET OF THE WEST 270 FEET AND THE EAST EU FEET OF THE WEST 220 FEET OF LOT 3 IN THE SUBDIVISION OF LOTS 2 AND 3 AND ACCRETIONS IN LAKE FRONT ADDITION IN THE NORTH EAST FRACIUMAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED IN CASE NO. 256886 IN CIRCUIT COUR OF COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION, OF LOTS 2 AND 3 RECORDED SEPTEMBER 6, 1912 AS DOCUMENT 5038117 IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS 'PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NO. 77855 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22640043, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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