

UNOFFICIAL COPY

R. JENSEN
10 NORTH DEARBORN
CHICAGO, ILLINOIS 60602

AND WHEN RECORDED MAIL TO

The PrivateBank
and Trust Company
10 NORTH DEARBORN
CHICAGO
ILLINOIS 60602

93257058

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 29, 1993
executed by
JEFFREY S. SPADAFORA AND MICHELLE NEAL-SPADAFORA, HUSBAND AND WIFE

to The PrivateBank and Trust Company
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 10 NORTH DEARBORN
CHICAGO, ILLINOIS 60602

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

93257057

DEF-1-01 RECORDINGS \$23.00
T#9999 TRON 7567 04/07/93 12:23:00
#1243 # 93-23-237057
COOK COUNTY RECORDER

14-20-323-059

93257058

Commonly known as:
3326 NORTH RACINE AVENUE, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

The PrivateBank
and Trust Company

On March 29, 1993 before me, the
(Date of Execution)

BY: Donald A. Roubitchek
ITS: Managing Director

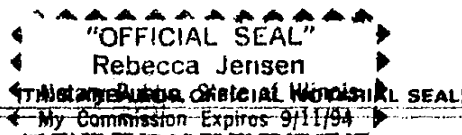
undersigned, a Notary Public in and for said County and State,
personally appeared Donald A. Roubitchek
known to me to be the Managing Director
and Louann Luck
known to me to be Assistant Secretary
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Louann Luck
ITS: Assistant Secretary

WITNESS:

Notary Public Rebecca Jensen
Cook County,

My Commission Expires 9-11-94



MAIL TO
BOX 283

DPS 171

236

PT 931-02239 Rndy

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82071502

Property of Cook County Clerk's Office

20200223

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95257058

EX-109

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HIDER LEGAL DESCRIPTION

9 5 2 0 7 0 0 0

PARCEL 1: LOT 13 IN VICTORIAN PLACE RESUBDIVISION OF LOTS 1 TO 11, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT-OF-WAY OF THE CHICAGO AND EVANSTON RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS, AND ALSO ALL THAT PART OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 8, 9 AND 10, LYING EASTERLY OF AND ADJOINING THE EASTERLY RIGHT-OF-WAY OF THE CHICAGO, MILWAUKEE, SAINT PAUL AND PACIFIC RAILROAD LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 7 AND LYING NORTHERLY OF AND ADJOINING A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 10, 24.61 FEET NORTH OF THE SOUTHWEST CORNER THEREOF TO A POINT ON EASTERLY LINE OF THE RIGHT-OF-WAY OF THE CHICAGO, MILWAUKEE, SAINT PAUL AND PACIFIC RAILROAD, 41.88 FEET SOUTHERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 7, AS MEASURED ALONG THE EASTERLY LINE OF SAID RAILROAD IN JOHN P. ALTGELD'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT-OF-WAY OF THE CHICAGO AND EVANSTON RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1991 AS DOCUMENT NUMBER 91418628.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND CONTAINED IN THE DECLARATION RECORDED JUNE 18, 1991 AS DOCUMENT 91294371.

14-20-323-059

Cook County Clerk's Office

93257058

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10/15/14