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COOK COUNTY RECORDER
CMC No. 30-3036183-5058

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL FINANCIAL CORPORATION does hereby certify, that a certain MORTGAGE DEED, dated the 2nd day of November, 1989, recorded on the 3rd day of November, 1989, in Record of Mortgages, Document No. LR3837809, in the Office of the Recorder of Cook County, Illinois, executed by Deborah J. Fox divorced and not since remarried, to Chemical Financial Corporation on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

** Torrens Deves. # 92 792287*

Property address of 2615 West Pratt, Chicago, Illinois 60645-4506, Permanent Index No. 10-36-228-054-1705

IN TESTIMONY WHEREOF, the said CHEMICAL FINANCIAL CORPORATION, by its duly authorized officer, David L. Urton, Assistant Vice President, has hereunto set its hand this 19th day of February, A.D. 1993.

Signed and Acknowledged in Presence of

CHEMICAL FINANCIAL CORPORATION

By David L. Urton
Assistant Vice President

David L. Urton
Rochelle Hutchinson

93257251

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 19th day of February, A.D. 1993, before me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Financial Corporation by David L. Urton, Assistant Vice President, who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal, this day and year last aforesaid.



ROCHELLE HUTCHINSON
Notary Public - State of Ohio
My Commission Expires Dec. 23, 1997

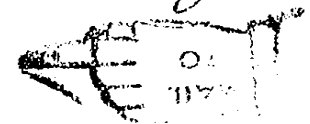
Rochelle Hutchinson
Notary Public

This instrument prepared by Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington, OH 43085-8500.

SCFC-1L-1/1.R02183.ka4

FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER'S OFFICE.

mail to:
The Money Store IL/Inc.
2010 Algonquin Rd. #207
Schaumburg, IL 60173



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1-11-2010 8

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Commitment No.: ID16518

Schedule A - Page 2 - Legal Description

UNIT 5 AS DELINEATED ON SURVEY OF LOTS 37, 38, 39, 40, 41 AND 42 IN BLOCK 9 IN THE NATIONAL CITY REALTY COMPANY'S SECOND ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION BY THE COSMOPOLITIAN NATIONAL BANK, AS TRUSTEE UNDER THE TRUST NUMBER 18551, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21115597, AND REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 2495725, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).

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