

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK  
LOAN # 503521  
POOL # 214309X

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
FIRST MORTGAGE STRATEGIES GROUP, INC.  
889 RIDGELAKE BLVD., SUITE 200  
MEMPHIS, TN 38120

93257320

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, RESOLUTION TRUST CORPORATION, as Receiver of FRANKLIN SAVINGS ASSOCIATION, hereby grants, assigns and transfers to NATIONAL MORTGAGE COMPANY, all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/29/1987, executed by WILLIAM D. DODARO AND KAREN L. DODARO, HIS WIFE to THE FIRST MORTGAGE CORPORATION and recorded in Liber/Cabinet \_\_\_\_\_ at Page(s)/Drawer \_\_\_\_\_, Document/Instrument No. 3621827, Microfilm No. \_\_\_\_\_, PIN No. 29-14-152-016 in the plat of COOK County, Illinois, described hereinafter as follows:

LOT 71 IN 2ND ADDITION TO ALMAR MEADOWS BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 IN THE PARTITION OF THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. PROPERTY ADDRESS 15644 MINERVA AVE., DOLTON, IL.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated this 15th day of September, 1992.

RESOLUTION TRUST CORPORATION as  
Receiver of FRANKLIN SAVINGS  
ASSOCIATION

By: Denise Kellett \$23.00  
Denise Kellett 2333 TRAN 2166 04707793 15155:00  
Vice President 48 : \* - 93 - 257320  
COOK COUNTY RECORDER

By: Mark Powell  
Mark Powell  
Assistant Secretary

23  
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93257320

STATE OF TENNESSEE  
COUNTY OF SHELBY

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Denise Kellett with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity for the purposes therein contained.

WITNESS my hand and Official Seal at office this 15th day of September, 1992.

Vicki R. Clinch  
Notary Public

My Commission Expires:



RETURN  
TO  
BOX 273



503521

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Cook County Clerk's Office

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