W1.00 F7.01 A	UNOFF	ICIAL CO
PHEPA	RED BY: OLIVIA NOCON	
	RAVENSWOOD MORTGAGE CORP.	
	3139 N. LINCOLN AVENUE, #224 CHICAGO, ILLINOIS 60657	
	AND WHEN RECORDED MAIL TO	93257373
NAME	RAVENSWOOD MORTGAGE CORP.]

ACPT-OF RECORDING #23.50 7433440 1784H 1467 41407/21 14: 10: 100 COOK COUNTY RECORDER

LOAN NO. 00-3750517

3139 N. LINCOLN AVENUE, #224

CHICAGO, ILLINOIS 60657

SPACE ABOVE THIS LINE FOR RECORDER'S USE_

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAYINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS

, /.0

all the rights, title and it, or at of the undersigned in and to that certain Real Estate Mortgage executed by JESUS M. REYES and 1 CURDES S. REYES, HUSBAND AND WIFE

and dated

CITY &

STATE

RAVENSWOOD MORTGAGE CORP.

THE STATE OF ILLINOIS , a corporation organized under the lavs of and whose principal 3139 N. LINCOLN AVENUE, #224, CHICAGO, ILLINOIS 60657 place of business is and recorded in Book/Volume No. , page(s) , as Document County Records, State of ILINOIS described CCCK No. hereinafter a Hollows 7372

LOT 7 IN THE HULBERT FULLERION AVENUE LIGHLANDS SUBDIVISION NO. 16 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN NOW COUNTY, ILLINOIS.

P.I.N- 13 28-311-024

ALSO KNOWN AS: 5232 W. DRUMMOND, CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MILES	RAVENSWOOD MOPTGAGE CORP.
COUNTY OF COCK	OLIVIA S. NOCON
On March 30th, 1993 before me,	By:
the undersigned, a Notary Public in and for the said County and	V.P OPERATIONS
State aforesaid, do hereby certify that Locan	Its:
appeared to me personally known, who, being duly sworn by me, did	By:
say that he/she in the Coperations	Its:
of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board	Witness:
of Directors and that he/she acknowledges said instrument to be the	
free act and deed of said corporation.	
NOTARY PUBLIC MILLIAGE TO Kandles	CFFICIAL BEAL "
COUNTY	ENGRACY OUR LANDIS
My Commission Expires 12.121. (55	MY COMMISSION EXPIRES 12/24/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Coot County Clert's Office