

UNOFFICIAL COPY

93258044

93-814 COOK
815
MAINTENANCE
Recorded Mail To:

MORTGAGE AMERICA
1000 MADISON SUITE N5
GREENWOOD IN 46142

LOAN NO. 1281-11

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMERICAN FINANCIAL CORPORATION OF TAMPA
Its Successor and/or Assigns all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated March 29, 1993 executed by
MATTHEW M. HOGUE and MICHELLE HOGUE, Husband and wife

to MORTGAGE AMERICA, INC., its successors and/or assigns
and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. _____ page(s)
COOK County Records, State of Illinois
on real estate legally described as follows:

LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

THE EAST HALF OF LOT 9015 IN WEATHERSFIELD UNIT NO. 9, BEING A SUBDIVISION OF
THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-20-402-067

COMMONLY KNOWN AS: 1531 REVERE CIRCLE, SCHAUMBURG, IL

DEPT-01 RECORDING \$23.50
T#0000 TRAN 0328 04/07/93 13:45:00
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COOK COUNTY RECORDER

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: March 29, 1993

MORTGAGE AMERICA, INC.

Witness: Lenora L. Ingie
LEONORA L. INGIE
Witness: Betty Frost
BETTY FROST

By: Debra Lynn Kerr
DEBRA LYNN KERR, ASSISTANT VICE PRESIDENT

STATE OF MICHIGAN)
COUNTY OF BAY) ss.
On March 29, 1993

before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared DEBRA LYNN KERR to me personally known, who being duly sworn by me, did say that she
is ASST. VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal
affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said
instrument to be free act and deed of said corporation

(OFFICIAL SEAL)

Betty Frost
Notary Public for the state of BAY
County of BAY
MY COMMISSION EXPIRES: 5/13/96

THOMAS P. LAPORTE, PRESIDENT
Mortgage America, Inc.
P.O. Box 817
Bay City, MI 48707

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