#23.50

1750815 UNOFFICIAL COP

LIMITED POWER OF ATTORNEY

93258054

KNOW ALL MEN BY T	HESE PRESENTS:				- (51.0 g	:
MICH MENDI	, , , , , , , , , , , , , , , , , , , ,					
That I Kenneth C.		ol	BuncTrust	. Inc.	county	
has made and appointe Crowley, or Diane M. A	d, and BY THESE P	RESENTS	do make, con		ppoint Pamela J.	
of Household Bank, f.s. and lawful attorney for	•	•	unty of Dupag	e and State	of Iliinois my true	
Execute any and all do deed of trust, security in deed of trust, or socurity	istrument and note, i	ncluding bu	it not limited to	, an assignm	ent of mortgage,	
Borrower(s) Names: Ka			•	DEPT-01 REC		\$23.!
Address of Property: 55 City, State, Zip Code: C HMS Loan Number:	Thicago II. 6065	1t 318C 57	•	\$1761 \$	N 0327 04/07/93 *>3258 INTY RECORDER	: 13:47:96 305名
giving and granting unic						
act and thing whatsoever to all intents and purpos	ses, as I might or co	uid do if pe	ersonally pres-	ent at the do	ing thereof, with	ဖွ
full power of substitution shall lawfully do or caus			ng and confirm	ning ali inat i	ny said altorney	93258054
		4	5.			580
IN TESTIMONY WHE! February , 19		elo set m	y hand and	seal this _	5th day of	UT.
			lendo	4	_	
	Kenneth C. Deuts	ch		0		
State of: County of:						
I, Katrina K. Sch	vvn, a no	tary public	in and for, and			
in the State aforesaid, do						
ad nowledged that _he_ act for the uses and pur	signed, sealed and poses therin set fort	delivered t h.	he said instrui	ment as a fre	e and voluntary	
GIVEN under my hand a	and notarial seal the	is <u>5th</u>	day of <u>Fel</u>	oruary	, 19 <u>93</u> .	_
Household Bank					~ `	50
Mood Dale, IL	Kotema K	· Schi	wyn		95	A2

Notary Public

HMS 5031- HMU 8200 1/03

Mail To

OFFICIAL SEAL KATRINA KAY SCHWYN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/19/88

Property of Cook County Clark's Office

MOFFICIAL CORY

JHIT NUMBER C-318 IN COMMODORE/GRIENBRIER LANDHARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14, 15 AND 16 IN BLOCK 3 IN LE HOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; (EXCEPT THEREPROM THAT PART OF LOTS 14, 15 AND 16 FALLING IN SURF STREET)

AND

LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 269-NTS. ODENTIA OF COOK COUNTY CLERK'S OFFICE AS DOCUMENT NO. 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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