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93258113 The above space for recorders use only Form 2459 Rev. 5-17 THIS INDENTURE, made this 4th day of January AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the , 19 84, and known as Trust Number 60558 Kevin E. O'Reilly, P.O. Box 846, Wheaton, IL March day of party of the first part, and party of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of Ten & No/100 considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, County, Illinois, to-wit:
DEPT-01 RECORDING \$25.:
1+0000 TRAN 0333 04/07/75 14-10:00
+1820 \$ *-93-258113
COOK COUNTY RECORDER the following descr bed real estate, situated in Cook -LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF-DT-SECONDINGS \$25.50

PERMANENT INDEX 1/0: 17-10-401-005-1299 #0020 # #-93-081096

COUNTY RECORDER 8 ## 93258113 logether with the tenoments and appurtenances there TO HAVE AND TO HOLD the same unto said party of the of the second part. proper use, benefit and behoot, forever, of said party effleting ğ aforesaid, pursuant to and in the exercise of the power and authority Trust and the provisions of said 77-181 Agreement above mentioned, and made subject to the liens of all that doeds and/or motigages upon said This doed is executed by the party of the first part, as a granted to and vested in it by the terms of said Doed or every other power and authority thereunto enabling. The real saids, if any, renorded or registered in said county. IN WITNESS WHEREOF, said party of the first part has caused its carporate seal to be hereto affixed, and his caused its name to be signed to those proteints by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant outselfury, the day and year limit upone written. AMERICAN NATIONAL PARK AND TAUK COMPANY OF CHICAGO oresaid, and tot personally CORPORAL By. SEAL VITA PRESIDENT Attest. ASSISTANT BE TRETARY STATE OF ILLINOIS, COUNTY OF COOK I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named

NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to nat to be the same persons whose names are subscribed to the foregoing instrument as such

Vice President and Assistant Secretary respectively, upgeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of caid National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that and Assistant Secretary then and there acknowledged that said Assistant Secretary then and the action caused the corporate seal of said National Banking Association for the uses and purposes therein set forth. THIS INSTRUMENT PREPARED BY J. Michael Whelan AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO 33 M. LABALLE CHICAGO, ILLINOIS Given under my hand and Notary Seal, 11 Al " "DEFICIA: CARRIE REYES NAME FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE Notary Public State of Illinois D My Commission Expires 11/24/96 E STREET L Ţ V

OR

RECOMDER'S OFFICE BOX NUMBER.

93081096

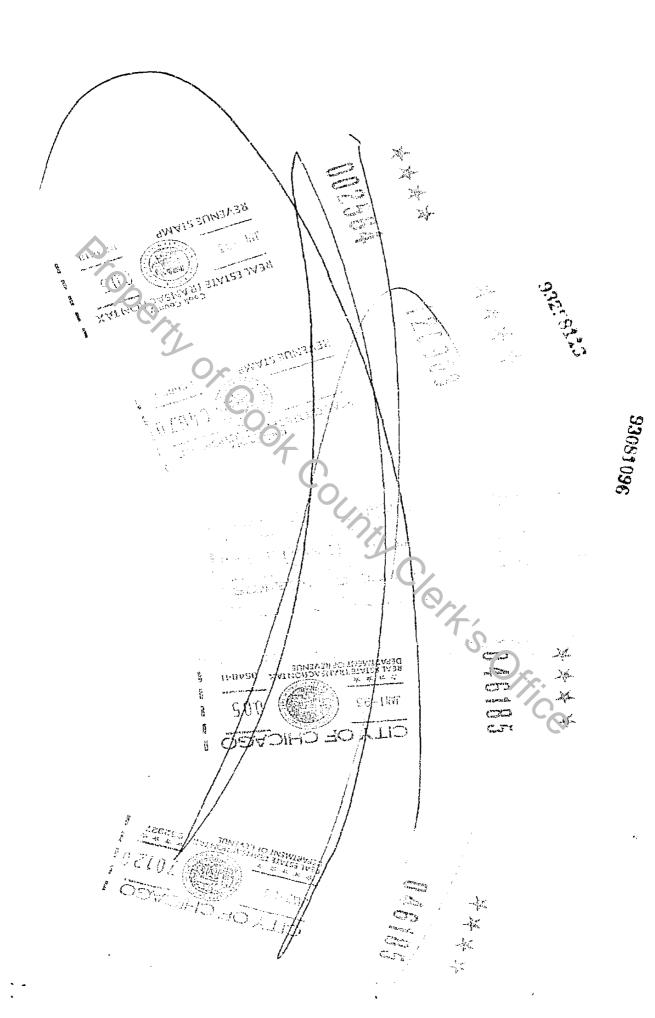
\$25,50

(Exempt 4(d) of Under Provisions Estate

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PARCEL 1: UNIT 2305 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HARBOR DRIVE CONDOMINIUM AS DILINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935653, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SIT FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935651 AND AS AMENDED BY DOCUMENT NUMBER 22935652.

PARCEL 3: EASEMENT OF SUPPORT FOR THE BENEFIT OF PARCEL 1
AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL
EASEMENTS AS SHOWN ON PLAT OF HARBOR POINT UNIT 1, AND
SUPPLEMENTED BY PROVISION OF ARTICLE III OF DECLARATION OF
COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE
HARBOR POINT PROPERTY OWNER'S ASSOCIATION RECORDED AS
DOCUMENT NUMBER 22935651 AND AMENDED BY DOCUMENT NUMBER
22935652, ALL IN COOK COUNTY, ILLINOIS.

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