

93258316

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When recorded mail to:
Standard Federal Savings Association
P.O. Box 9461
Gaithersburg, Maryland 20898-9481

P- 313790 / 1506706

Attn: Recertifications #2230

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

a CORPORATION existing under the laws of the United States of America and having their principal office in 451 7th Street, S.W. Washington, D.C. 20410 party of the first part, in consideration of the sum of Ten Dollars No/100 (\$10.00) and other valuable considerations, received from or on behalf of AMERICA'S LENDING NETWORK, INC. 746 Walker Rd, Suite 24 Great Falls, Virginia 22066 party of the second part at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 31st day of December 1991 executed by Marie L. Michelini, spinster

in favor of Empanque Capital Corp. in the amount of \$ 25,850.00 and recorded in Official Records Liber _____, Page _____, or Document 91696258 public records of Cook County, Illinois ** State upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN.

** Assignment from Empanque Capital Corp to Government National Mortgage Association recorded simultaneously herewith

Property Address: 1815 North Sheridan Unit 716, Chicago, Illinois \$23.50
14-05-403-023-1156 . DEPT-01 RECORDING
: 76666 TRAM 0596 04/07/93 16:35:00
Legal description of property on reverse side. : \$0126 \$ *-73-258316
: COOK COUNTY RECORDER

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 31st day of December 1991.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, by its property officers thereunto duly authorized, the 30 day of March 1993;

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

ATTEST: [Signature]

BY: [Signature]

Elton Peller
Secretary

Karen Overmiller
Assistant Vice President

Signed, sealed and delivered in the presence of:

[Signature]
[Signature]

District of Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the District of Columbia aforesaid to take acknowledgments, personally appeared Karen Overmiller and Elton Peller well known to me to be the Assistant Vice President and Secretary respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the District of Columbia last aforesaid this 30 day of March, 1993.

[Signature]
Notary Public

My Commission Expires:

Anne Y. Humphrey
Notary Public District of Columbia
My Commission Expires July 31, 1993

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23.50
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Unit 716 in the Surfside Condominium, as delineated on a survey of the following described real estate:

Lots 6, 7, 8 and 9 (except the West 14 feet of each of said lots taken for widening of Sheridan Road) and (except that part of lots 6, 7, 8 and 9 lying East of the West line of the lands of the Commissioners of Lincoln Park as established by decree of the Circuit Court of Cook County, Illinois, in Case B-53353 and in Case B-105003) in Block 21 in Cochran's second addition to Edgewater in Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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Property of Cook County Clerk's Office