

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: CARELESS SIGNING OF THIS DOCUMENT BY ANYONE OTHER THAN THE
Borrower, Lender, Assignee, Trustee and Deed Recorder

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

RECEIVED ACCORDING TO
RECORDED FROM 0632 04/08/98 1142100
MORTGAGE - 1998-2019844
COOK COUNTY RECORDER \$2.00

Leave Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the The Prudential Savings Bank, FSB

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto WILLIE ALVIN PLUMMER AND ELIZABETH PLUMMER, HIS WIFE, IN JOINT TENANCY,
AND ALSO AS ASSIGNEE

112 North Concourse Avenue, Chicago, Illinois 60619

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of FEB,
1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
records, on page 900540-3, as document No. 991352444 to the premises therein described,
situated in the County of COOK, State of Illinois, as follows, to wit:

91259884

THE SOUTH FORTY-NINE (49) FEET OF LOT THREE (3) AND THE NORTH TWO (2) FEET OF LOT FOUR
(4) IN BLOCK THIRTEEN (13) IN JACKSON PARK HIGHLANDS, A SUBDIVISION OF THE EAST HALF
OF THE SOUTHWEST QUARTER OF SECTION TWENTY-FOUR (24), TOWNSHIP THIRTY-EIGHT (38)
NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property address 7014-fourth Concourse, Chicago, IL
PIN # 20-24-326-015

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said The Prudential Savings Bank, FSB
has caused these presents to be signed by its Kice, President, and attested by its Asst.
Secretary, and its corporate seal to be hereunto affixed, this 10th day of MARCH, 1998.

Official witnesses:

Michelle Jay
Cell phone

Diane Dineen
Diane Dineen

The Prudential Savings Bank, FSB
By Diane Dineen, Asst. Secretary
Attest: Virginia Reusch, Asst. Secretary

This instrument was prepared by Michelle Jay, c/o The Prudential Savings Bank, FSB,
Two Concourse Plaza, Ste 500 Atlanta, GA 30328

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STATE OF Georgia / ss.
COUNTY OF Fulton

I, GEORGE E. KITTERMAN

, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PLAINSHIREMAN personally known to me to be the Vice President of the Prudential Savings Bank, PSB _____, a corporation, and Virginia L. Hallach _____, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for its uses and purposes herein set forth.

GIVEN under my hand and Notary Seal this 10th day of MARCH 19⁸³.

George E. Kitterman NOTARY PUBLIC

93250004

RELEASED
By Corporation

TO

LESS OF PROPERTY:

TO

UNOFFICIAL COPY

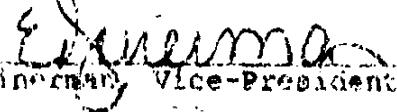
LOAN #L 46462421280
ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT

State of Georgia
County of Fulton

FOR VALUE RECEIVED, the undersigned "The Prudential Bank and Trust Company does hereby transfer, assign and set over unto The Prudential Savings Bank, FSB", its successors and assigns that certain security instrument from **WILLIE ALVIN PETERSON AND ANN ELIZABETH PETERSON, HIS WIFE, IN JOINT TENANCY** to the Prudential Bank and Trust Company dated **FEBRUARY 22, 1990** and recorded in the **COOK COUNTY Register**, Book **N/A** Page **N/A**, as Document **80094023** together with the note. Moreover, the assignee is not acting as a nominee of the mortgagor and that the mortgage continues to secure a bona fide obligation.

*Two Concourse Parkway, Suite 300
Atlanta, GA 30328

The Prudential Bank and Trust Company

Attest: 
Elaine Dickerman, Vice-President

Attest: 
Virginia Rauch, Asst Secretary

(STATE OF GEORGIA)
(COUNTY OF FULTON)

On the **10 MARCH, 1993**, before me personally came Elaine Dickerman and Virginia Rauch to me known, who, being by me duly sworn, did depose and say that they reside at Two Concourse Py., Ste. 300, Atlanta, GA 30328 that they are respectively the Vice-President and Assistant Secretary of The Prudential Bank and Trust Company, the corporation described in and which executed the foregoing instrument; that they know the seal of said Corporation; that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names thereto by like order.



Notary Public
Lori A. Whitehurst
My Commission Expires

RECEIVED
APR 12 1993

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