

MONICA A. SMITH

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY  
455 E. STATE PARKWAY  
SUITE 203 & 204  
SCHAUMBURG, IL 60173

93259996

LOAN # 00081269-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
APRIL 5, 1993, executed by  
LARRY E. JOHNSON AND LAMANDA B. JOHNSON, HUSBAND AND WIFE

93259996

TO AMERICAN FRONTIERS MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 7068 WEST HIGGINS CHICAGO ILLINOIS 60656  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_ County Records, State of Illinois described hereinafter as follows:  
PROPERTY ADDRESS: 9024 SOUTH ABERDEEN STREET, CHICAGO, ILLINOIS 60620

LOT 31 AND THE SOUTH 0.58 FEET OF LOT 30 IN RESUBDIVISION OF BLOCK 4 IN  
W. O. COLE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 20 ACRES OF THE WEST  
1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 16, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P. I.R. 81-09-227-320 VOL. 449

93259996

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN FRONTIERS MORTGAGE CORPORATION

By: \_\_\_\_\_

By: JAMES A. CAMPANELLA

It's: VICE PRESIDENT

Witness: \_\_\_\_\_

On APRIL 5, 1993 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared JAMES A. CAMPANELLA  
to me personally known, who, being duly sworn by me, did  
say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Monica A. Smith

My Commission Expires 2-21-94 County, IL

OFFICIAL SEAL  
MONICA A. SMITH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/21/94

(THIS AREA FOR OFFICIAL USE ONLY)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING  
145000 PLAN 0323 04/08/93 11:22:00  
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