UNOFFIC		
ASSIGNMENT OF		
For and in consideration of Ten Dollars in hand pa consideration received, the undersigned, Midwess having its principal place of business at 950 N. does hereby soll, assign, transfer and convey to BA CORPORATION having it's office at 111 Meanum 0010, all right, this and interest in and to that certa and executed by MARTIN H. BERNGARD &	aid and other good and valuable st Mortgage Company . Milwaukee Avenue Suite 305 ANC ONE MORTGAGE mont Circle, Indianapolis, Indiana 46277- ain Mortgage dated MARCH 30, 1993	
at Montgagor in favor of the andersigned as Montga of Deeds/Register of Titles as Document Number therein described as follows: 9326054	County on	
SEE ATTACHED LEGAL DESCRIPTION	¥1760 ¥ 🗶	Фіноз \$23.50 7597 04/08/93 19:58:00 6
Permanent Index Number: 09-11-300-017 Property Address: 8660 GREGORY LANE #3 LE: Dated at GLENVIEW as of this 30TH day Assignor: MIDWEST MORTGAGE COMPANY BY: Muthum Brin Autost		-
STATE OF ILLINOIS COUNTY OF	Vice President	93260545
acknowledged that they signed the foregoing instrument the free and voluntary act of fer in uses and purposes therein set forth. Given under my hand/and noturial seal this 30.00000000000000000000000000000000000	efore me this day in person and	
OFFICIAL SEAL Stacy M. Hayes Notary Public, State of Semole My Commission Expires 2/15/97	This document prepared by: Return Recorded Doc To: Bouc One Martyuge Corporation 9399 W. Higgins Road, 4th Floor Resement, IL 60018-4940 Attn: Post Closing Department	J34

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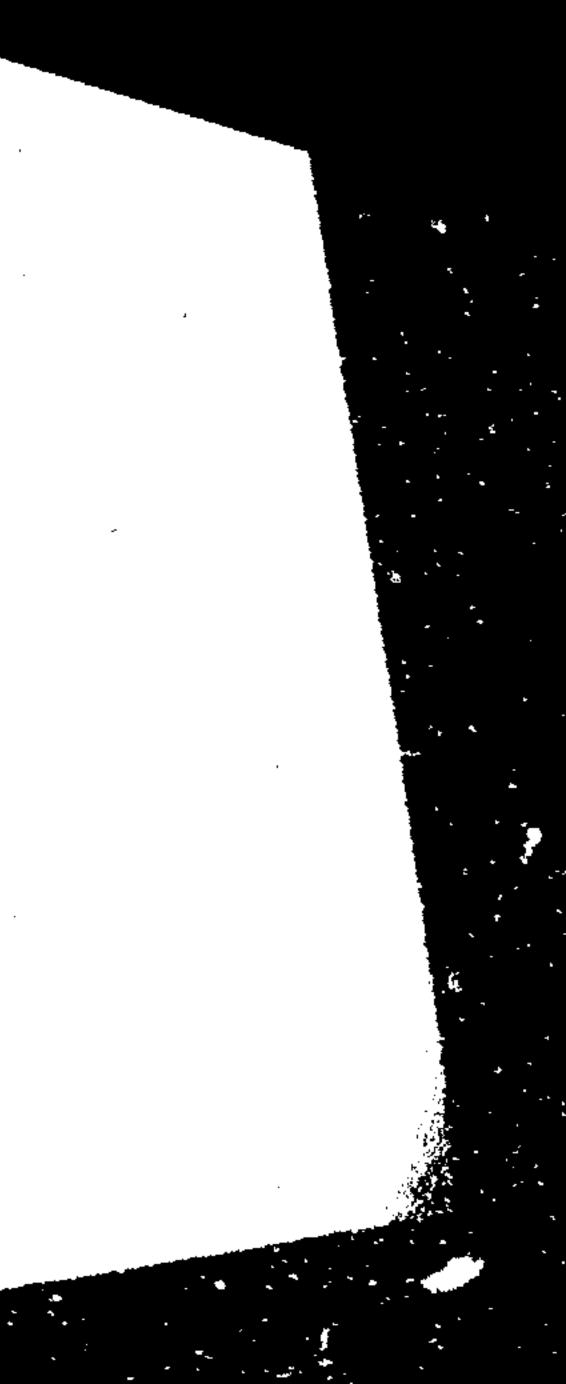
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LEGAL DESCRIPTION NOFFICIAL COPY

NORTHEASTERLY 19 5) FEET OF THE SOUTHWESTERLY 127.83 FEET OF LOT 26 (BOTH MEASURED ON THE SOUCHFASTERLY AND NORTHWESTERLY LINES THEREOF) IN CHARLES INSOLIA AND SON SUBDIVISION, BEING A PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2:

THE SOUTHEASTERLY 10 FEET OF THE NORFAWESTERLY 56.0 FEET (BOTH MEASURED ON THE NORTHEASTERLY LINE) OF THE NORTHEASTERLY 45.0 FEET (AS MEASURED ON THE NORTHWESTERLY LINE) OF LOT 26 IN CHARLES INSOLIA AND SON SUBDIVISION, BEING A PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMEN'S AND PARTY WALLS RECORDED APRIL 13, 1960 AS DOCUMENT NO. 17831026 AND RE-RECORDED APRIL 21, 1950 AS DOCUMENT NO, 17835053, WHICH EASEMENTS ARE INCORPORATED HEREIN, CONFIRMED AND GRANTED HEREBY, IN COOK COUNTY, ILLINOIS.