COMMITMENT #

UNOFFICIAL: GOPY 7

MAN NO. 50-515764-9

MRIE/RECORDED, MAIL TO LOAN AMERICA FINANCIAL CORPORATION 8100 DIAK LAME

MAMELAKES FL 33016

93766717

OT JIAM

ASSIGNMENT OF MORTIZAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS FIRST FEDERATED. INC.

DEPT-01 RECORDING

TAILL TRAN 9301 04/08/93 10:03:00 47922 \$ *-93-260717

COOK COUNTY RECORDER

133 E. OGDEN, SUITE 203

HINSDALE.

IL harainaftar 60521 referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and

valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

8100 CAX LANF

MIAMILAKES, FL 33016

heralization referred to be ASSIGNEE, ones by these presents grants, bergains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 03/26/93 made and executed by

TAPOTHY P. EATON AND KATHLEEN M. EATON, HUSBAND AND WIFE 193260716

FIRST FEDERATED, which said Morigage or Deed of Trust was recorded on as Reception No. Fifthe office of the County Clerk and Recorded of COOK in book No. at Page and which Mortgage in Deed of Trust covers property described as: County, LOT 32 IN KNIGHT AND WILSON'S RESULDIVISION OF BLOCK 21 IN RIDGE ACRES BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF SECTION ACRES BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF TAT CHICAGO BURLINGTON AND QUINCY RAILROAD (EXCEPT BLOCKS 50, 51, 52 AND 5). IN THE SUBDIVISION OF THE WEST 1/2 OF SAID SECTION), IN COOK COUNT!, ILLINOIS.

TAX ID # 18-05-313-016.

PROPERTY ADDRESS: 503 WEST 45th STREET

WESTERN SPRINGS, IL 60558

93260717

LOAN AMOUNT: \$

121,600,00

Together with the Note or Notes therein described or referred to, the monry due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 200% day of March

.1493

and delivered in the prezence of:

93260717

STATE OF COUNTY OF Illinois DuPage

(Corporate Seal)

On this 26th day of March

and Michael Slayton and Dori Garrett

, bafore me, the undersigned Notery Public personally appeared who acknowledged himself/herself to be

who acknowledged himself/herself to be Secretary who acknowledged himself/herself to be President

First Federated, Irc.

and such officers being exthorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto-set my hand and official seal.

UILIC

JENNIPER D. WHITE

Notary Public, State of Illinois My Commission Expires 2/7/85

Notary Address:

REQUESTED AND PREPARED BY :_

MFCD9155 - 2/92

50-515764-9

UNOFFICIAL COPY

March 1981

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DESCRIPTION OF