

93260860

DEPT-01 RECORDING \$23.00
T91111 TRAM 9304 04/08/93 11:28:00
48069 * -93-260860
COOK COUNTY RECORDER

LOAN NO: 917022-7

DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage, bearing the date of APRIL 15, 1987, made and executed by RYSZARD PLOSKONKA

AND IRENA PLOSKONKA, HIS WIFE of the first part, to SEARS MORTGAGE CORPORATION of the second part, and recorded in the office of the Register of Deeds for the County of COOK State of Illinois, in Liber Page Document LR-3608218 CERT# 1494123 VOL 2993-1 PG 62

See attached for Legal Description is fully paid, satisfied and discharged.

Dated this date JANUARY 5, 1993

INDEPENDENCE ONE MORTGAGE CORPORATION

P.O. BOX 5162

SOUTHFIELD, MI 48086-5162

Signed in the presence of:

Josephine Prager
Josephine Prager

by Anna Antonelli Assistant Vice President

Sheryl K. McInnis

by Sheryl Taylor Assistant Secretary

State of Michigan
County of Oakland

2300

On this date JANUARY 5, 1993, before me appeared Anna Antonelli and Sheryl Taylor, to me personally known, who being by me duly sworn, did say that they are respectively the Assistant Vice President and Assistant Secretary of Independence One Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Anna Antonelli and Sheryl Taylor acknowledge said instrument to be the free act and deed of said corporation.

Beverly Lynn White
Beverly Lynn White, Notary Public,
Wayne County, Michigan, acting in Oakland County

By: G. Concepcion
Independence One Mortgage Corporation
P.O. Box 5162
Southfield, MI 48086-5162
PAH

93260860

BEVERLY LYNN WHITE
Notary Public, Wayne County, MI
My Commission Expires Dec. 6, 1994

Box 97

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01/10/2013

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A. T. A. COMMITMENT

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Number S1304682B

3. The land referred to in this Commitment is described as follows:

PARCEL 1: LOT 3 (EXCEPT THE NORTH 2.42 FEET THEREOF) AND THE NORTH 2.51 FEET OF LOT 4, ALSO THAT PART OF LOT "A" LYING SOUTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE SAID NORTH 2.42 FEET OF LOT 3 AND LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE SAID NORTH 2.61 FEET OF LOT 4 (TAKEN AS A TRACT) (EXCEPTING FROM AFOREMENTIONED PROPERTY THE EAST 147.33 FEET THEREOF) IN ORCHARD MANOR HIGHLANDS SUBDIVISION OF PART OF THE EAST 5 ACRES OF THE WEST 15 ACRES OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 1, 1956, AS DOCUMENT NUMBER 1686411.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT FILED AS DOCUMENT NUMBER LR1791791.

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED

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09/26/09

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