

UNOFFICIAL COPY

PREPARED BY
BARBARA L. BIEDENSTEIN
ROLLING MEADOWS, IL 60008

93260891

AND WHEN RECORDED MAIL TO

DEPT-01 RECORDING \$23.50
TRAM 9305 04/08/93 14:11:08
8102 * -93-260892
COOK COUNTY RECORDER

WASHTENAW MORTGAGE DOCUMENT RETENTION
325 EAST EISENHOWER PARKWAY-SUITE 4
ANN ARBOR, MICHIGAN 48108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 788190

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY
315 EAST EISENHOWER PARKWAY-SUITE 12, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 1993
executed by
CRAIG S. CALCAGNO, BACHELOR AND JULIE M. SANTI, UNMARRIED WOMAN

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720
ROLLING MEADOWS, ILLINOIS 60008
and recorded in Book/Volume No. _____, page(s) _____, as Document 93260891
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 9 IN BLOCK 6 IN ARLINGTON HEIGHTS GARDEN HOMESITES IN THE NORTHEAST
1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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23 80
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08-09-217-021

Commonly known as:
1270 SOUTH MITCHELL AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

WOODFIELD PLANNING CORPORATION,
A CORPORATION OF ILLINOIS

On 3/25/93 before me, the
(Date of Execution)

BY: ~~JAMES B. BOBBS~~
ITS: PRESIDENT 72

undersigned, a Notary Public in and for said County and State,
personally appeared JAMES B. BOBBS
known to me to be the PRESIDENT
and DONALD J. MONSEN
known to me to be VICE PRESIDENT

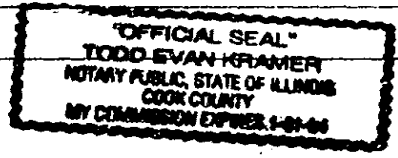
Donald J. Monsen
BY: DONALD J. MONSEN
ITS: VICE PRESIDENT

93260892

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Todd E. Kramer Cook County, IL.
My Commission Expires 1/31/94



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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