Deta ID: 514 Loan No: 01883594 Borrower: JOHN L. MIS

ASSIGNMENT OF SECURITY INSTRUMENT

Date: March 31, 1993

93260213

OWD	er and	Holde	r of Securi	ty Insta	UAK	at ("He	okier"):
	AMBE	ER MC	RIGAGE,	INC.,	Αn	Illinois	Corporation
: [

ASSERTED CE

ACCUBANC MORTGAGE CORPORATION 12377 MERIT DR., #600, PO BOX 809089 DALLAS, TEXAS 75251 DALLAS **DALLAS** County

Security Instrument is described as follows:

Original Amount:

March 31, 1993 \$ 83,000.00

Borrower:

JOHN L. MISASI AND DEANNA BLONDA MISASI, HIS WIFE

Lender

AMBER MORTGAGE, INC. Deed of Trust/Stortgage Recorded or Filed on

as Instrumer JDr cument No. in Book

, Page

of Official Record, in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any tap evenents) Subject to Lien:

1.OT 10 IN BLOCK 3 (C) FRANKLIN HEIGHTS, BEING A SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 3; LOTS 1, 3 AND 4 IN BLOCK 4; LOT 1 IN BLOCK 7 IN TURNER PARK LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RAIGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYYING NORTH OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

PIN: 12-28-101-026 COOK CC

93260213

DEPT-11 RECORD.T \$23.0 T#0011 TRAN 9864 04/08/93 12:52:00 #2109 # #-93-260213 COOK COUNTY RECORDER \$23,00

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its dray authorized officer(s) and to be attested and scaled with the Seal of the Corporation, as may be required.

(Seal)

amber mortgage, inc.

(Printer: Name and Title)

State of

County of

all.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AMBER MORTGAGE, INC. and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this ____31__

My commission expires:

19 osome

Notary Public in and for

OFFICIAL SEAL! ROSSIVING M. HUSSON

UMCBRKAL

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