# 9326

# UNOFFICIAL COPY

### 93260379

LOAN #10071514

Pool # 621325

BLENOIS

#### ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by DAVID W. SUMMA AND MARTHA S. SUMMA. HIS WIFE to CITIBANK FEDERAL SAVINGS BANK on MARCH 27, 1992, calling for \$109,000.00 (ONE HUNDRED NINE THOUSAND AND 00/100) dollars and duly recorded on Brain 9 1992, as Instrument No. 92-240207 in Mortgage Record No. \_\_\_\_\_ on page \_\_\_\_\_ of the records of COOK County, State of ILLINOIS is hereby assigned for value received to STATE STRUET BANK AND TRUST COMPANY, AS TRUSTEE, CORPORATE TRUST DIVISION, 1 HERITAGE DRIVE-PS, NORTH OUINCY, MASSACHUSKITS 02171-2128.

LEGAL DESCRIPTION:PROPERTY ADDRESS: 415 WEST ALDINE AVENUE-UNIT 3-D, CHICAGO, ILLINOIS 60557

PERMANENT INDEX # 14-21-312-045-1047 SEE LEGAL DESCRIPTION ATTACHED.

IN TESTIMONY WITEREOF, The said CITIBANK, FEDERAL SAVINGS BANK, as successor in interest to CITICORP SAVINGS OF FLUNOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal Savings Bank with its principal office posted in Oakland, California, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, July 28, 1992.

ANGESTED:

KELLY WOODRING,
ASSISTANT SECRETARY
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR

CITIBANK, FEDERAL SAVINGS BANK

CITIBANK, FEDERAL SAVINGS BANK AS SUCCESSOR IN INTEREST TO CITICORP SAVINGS OF ILLINOIS A FEDERAL SAVINGS AND LOAN ASSOCIATION?

KENNETH J. GANIEL, VICE PRESIDENT

CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR

CITIBANK, FEDERAL SAVINGS BANK

STATE OF MISSOURI COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KENNETH J. GANIEL, as Vice President and KELLY WOODRING, as Assistant Secretary of CITICORP MORTCAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEDERAL S. WINGS BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and deliver a said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under state only vested in them by the said Corporation's Board of Directors for the purpose and uses therein so, forth.

0040

Given unto my hand and notarial seal, July 28, 1992.

NOTARY PUBLIC

MY COMMISSION EXPIRES

PREPARED BY:

LINDA DAVIDSON 15851 CLAYTON ROAD BALLWIN, MO. 63011

LD/3251L.9

RECORD AND REFURN TO: CETICORP MORTGAGE, INC. P.O. BOX 790021 M.S. 321 ST. ICJUIS, MO. 63179-0021 AFTN: DOCUMENT COLLECTION MICHAEL S. MARGDEN
NOTARY PUBLIC, STATE OF MISSOURI
MY COMMISSION EXPIRES 6/18/95
ST. LOUIS COUNTY



# 932H3379

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TTEM 1: UNIT 3D AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 26TH DAY OF SEPTEMBER, 1973 AS DOCUMENT NUMBER 2719566. ITEM 2: AN UNDIVIDED 1.524 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE EAST 93 FEET OF THE WEST 489 FEET OF A TRACT OF LAND DESCRIBED AS LOT 22, LOT "B" AND LOTS 23 TO 43 BOTH INCLUSIVE, LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, BEING A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST DE.

Property of County Clerk
RTG OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-21-312-045-1047

MORTGAGOR FURTHERMORE EXPRESSLY GRANTS TO THE MORTGAGER ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE PLOYE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND ALL OTHER RIGHTS AND EASEMENTS OF RECORD FOR THE BENEFIT OF SAID PROPERTY. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THIS RIDGE IS ATTACHED TO AND MADE A PART OF THIS MORTGAGE DATED MARCH 27, 1992 A.D.

## **UNOFFICIAL COPY**

Property of Cook Colling Clerk's Office