

# UNOFFICIAL COPY

FORM NO. 836  
7-82

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Read the publisher for the entire text of this form and follow any instructions with respect thereto, including any testimony of inapplicability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-11 RECORD, T \$23.50  
T#0011 TRAN 9902 04/08/93 14:34:00  
#2227 \* -93-261402  
COOK COUNTY RECORDER.

93261402

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Comerica Bank - Illinois  
f/k/a Affiliated Bank and also f/k/a First Security Bank, Addison

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the <sup>Assignments</sup> of rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and GIVE CLAIM unto Ernest N. Miller and Laurel H. Miller, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain <sup>Assignments</sup> of rents, bearing date the 17th day of October, 1980, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as Instrument No. T3183785, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot Forty-Four (except that part thereof lying Southwesterly of a line extended from the West line of Lot Forty-Four (44) aforesaid, 53.34 feet South of the Northwest corner thereof to the South line of Lot Forty-Four (44) aforesaid, 102.62 feet West of the Southeast corner thereof). (44) in Westfield Wolf Road Addition to Des Plaines, being a Subdivision of the West 173 feet of the West Half (1/2) of the Northeast Quarter (1/4) of Section 19, Township 41 North, Range 12, East of the Third Principal Meridian.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-19-214-031-0000

Address(es) of premises: 600 E. Algonquin Road, Des Plaines, Ill.

Witness their hands and seals, this 4th day of December, 1992.

*George C. Mottier* 1st V.P. (SEAL)  
George C. Mottier, First Vice President

*John R. Rettke* (SEAL)  
John R. Rettke, Vice President

This instrument was prepared by John R. Rettke  
Comerica Bank (NAME AND ADDRESS)

BFC FORMS SERVICE, INC.  
706/495-3990

350 W. North Avenue, Addison, IL 60101

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

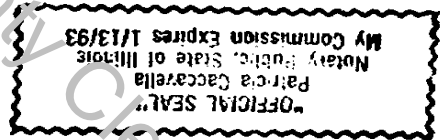
MAIL TO: J. DANIEL J. DOWD

201 Lee St.

Des Plaines IL 60016

MAIL TO

Property of Cook County Clerk's Office



Commission Expires 1-13-93

Patricia Caccarella  
NOTARY PUBLIC  
seal this 4th day of December 192

I, Patricia Caccarella, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that George Mottler, Vice President of Comerica Bank - Illinois, personally known to me to be the \_\_\_\_\_, and John Rettke, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice Pres. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF DuPage }  
SS.

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