

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,  
and having its principal place of business in COOK County,  
ILLINOIS (State), owner and holder of the note evidencing the debt secured by  
mortgage executed by DANIEL S. STEFFEN AND KAREN S. STEFFEN

dated MAY 19, 19 87, and recorded MAY 22, 19 87,  
in the office of the RECORDER OF DEEDS of COOK ILLINOIS  
(Recording Officer) (County) (State)  
under Document No. 8727780 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received,  
does hereby release in full from the lien and effect of said mortgage or deed of trust the following  
property therein described, to-wit:

LOT 219 IN HOMECRAFT SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION  
22 AND THAT PART LYING EAST OF THE CALUMET FEEDER OF THE WEST 1/4 OF SAID SOUTHWEST  
1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

PIN: 24 22 328 005

AKA: 11535 S. LEE ROAD  
ALSIP, IL 60658

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In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 25 day of MARCH, 19 93.

Attest: G. A. WAHRZYNIAK Assistant Secretary  
COMMERCIAL CREDIT LOANS, INC.  
By J. R. DRAKE Vice President

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.  
County of COOK

On this 25 day of MARCH, 19 93 A.D., before me appeared  
J. R. DRAKE to me personally known, who being by me  
duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC.  
a DELAWARE Corporation,

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and  
that said instrument was signed and sealed in behalf of said corporation by authority of its Board  
of Directors, and said J. R. DRAKE  
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in  
COOK ILLINOIS  
(County) (State)

My Commission Expires:

OFFICIAL SEAL  
LISA M. NUTTER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2-25-96

Lisa M. Nutter  
Notary Public for said County and State

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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238 277 830

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**UNOFFICIAL COPY**

Mail to:

Mr & Mrs Daniel Stefan  
11535 Lee  
Alsip Il 60658

01715

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93 APR -8 PM 2:33

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