

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank of Lake Zurich

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Tigar A. Thimesch  
(NAME AND ADDRESS)  
4040 W. Peterson Avenue, Chicago, Illinois 60646

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11th day of June, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92709007, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

The street address of the Property (if applicable) is:  
6040 West Peterson Avenue  
Chicago, IL - 60646

Permanent Index No.(s): 13-03-228-042 & 043

The legal description of the Property is:

**LOTS 12 AND 13 IN BLOCK 19 IN KRESN AND DATO'S CRAWFORD PETERSON ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 3 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED AUGUST 22, 1924 AS DOCUMENT NUMBER 8543903, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said American Chartered Bank of Lake Zurich

has caused these presents to be signed by its Sr. Vice President, and attested by its 2nd Vice President and its corporate seal to be hereto affixed, this 31st day of March, 1993.

MAIL TO: FOOTCARE CLINIC, P.C.  
4040 W. PETERSON  
CHICAGO, IL. 60646

American Chartered Bank of Lake Zurich  
By [Signature]  
Sr. Vice President

American Chartered Bank of Lake Zurich  
Attest: [Signature]  
2nd Vice President

This instrument was prepared by American Chartered Bank of Lake Zurich  
4509 Danz Road,  
Lake Zurich, IL 60047

BOX 333

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO:

ADDRESS OF PROPERTY:

MAIL TO: X

Form No. 835 Bankform, Inc. - April, 1980

93 APR - 8 PM 3: 50  
COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93261783

Property of Cook County Clerk's Office

NOTARY SEAL  
JOCELYN A. HARDING  
NOTARY PUBLIC STATE OF ILLINOIS  
174 CORPUSCULI BLDG. JAN. 22, 1984

JOCELYN A. HARDING  
NOTARY PUBLIC  
March 19 93

GIVEN under my hand and seal this 19th day of March 19 93, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such St. Vice President and 2nd V.P. Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the 2nd V.P. Secretary of said corporation, and personally known to me to be the a corporation, and Nancy M. Toblaski, personally personally known to me to be the St. Vice President of the American Chartered Bank of Lake Zurich in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James Scully, a notary public

STATE OF Illinois }  
COUNTY OF Lake }  
SS.

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