

UNOFFICIAL COPY



33261784

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/1688676/(TROOPE)

PREPARED BY AND
WHEN RECORDED MAIL TO:
L2 TROUPE
244 Englewood
Bellwood FL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: L. TROOPE AND VIRGIE TROOPE, HIS WIFE
Mortgagee: GRANT DAKS MORTGAGE CORPORATION
Loan Amount: 43,000.00
Date Of Mortgage: 07-07-77
Date Of Recording: 07-11-77
Prop Addr: 244 ENGLEWOOD, BELLWOOD, ILLINOIS
Doc/Instrument #: 240069
SEE ATTACHMENT # 185 FOR FULL DESCRIPTION

33261784

- DEPT-01 RECORDING \$23.50
- T#0000 TRAN 0393 04/08/93 13:59:00
- \$2183 : *--93-261784
- COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 5, 1993



AMERICA'S MORTGAGE SERVICING, INC.
FKA FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Harriett Fishman
HARRIETT FISHMAN
VICE PRESIDENT

Jane Eyley
JANE EYLER
ASSISTANT SECRETARY

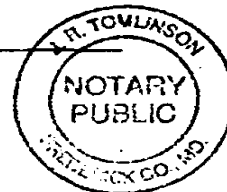
STATE OF MARYLAND
COUNTY OF FREDERICK) ss

On this FEBRUARY 5, 1993, before me, the undersigned, a Notary Public in said State, personally appeared HARRIETT FISHMAN and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

J. R. Tomlinson
J. R. TOMLINSON (COMMISSION EXP. 05-13-95)
NOTARY PUBLIC



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13253
410 N. LaSalle
Chicago, IL 60610

Office 2350

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 9326178 (TROOP)

9 3 2 6 1 7 8 4

ATTACHMENT "A"

LOT 23 AND THE SOUTH 3.37 FEET OF LOT 24 IN BLOCK 4 IN HULBERT'S ST.
CHARLES ROAD SUBDIVISION IN THE NORTH QUARTER OF SECTION 8, TOWNSHIP
39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

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