CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the eater of this form makes now werenty with messet threats, technical and transport of transportablely or threat for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, Credicorp, Inc. of 4520 W. Lawrence Ave., Chicago, II. 60630  in consideration of One and no/100  dollars  paid by Assignee, Forcd Consumer Pinance of 250 E. Carpantar Presevey Suite \$6-Mingren  of 1747 175062  receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and effore to entire the mortgage dated Eabcuspy. II. 19-93, from Carlon F. Hosquado: and Connie Hosquada  receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and effore the first part of the firs		₹
of 4520 N. Lawrence Ave., Chicago, 11. 60630  in consideration of One and not/100—  paid by Assignee,  Perd Consumer Pinance of 250 E. Carpenter Preeway Suite 46-Wingren  From Trving, 1%. 75062  assign, transfer and at over to Assignee the mortgage dated Eabstrage, 11. 19.93, from  Carlon F. Mosquede, and Connie Mosquede  County, in the State of Illines, as document number  3326558  in book  (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and off) the real estate described therein 70 mortgage and the instrument of secured thereby are delivered herewith to Assignor represents and warrants to Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:  Unpaid interest from  19 \$  Tax deposit  Insurance deposit  Lot 151 in Shertidan Drive Subdivision, being a Subdivision of the North Three-equarters (3/4) of the East Balf (1/2) of the North West Quarter (1/4) of Section 17, Township 40 North Range 14 the North West Quarter (1/4) of Section 17, Township 40 North Range 14 the North Heat Quarter (1/4) of Section 17, Township 40 North Range 14 the North Heat Quarter (1/4) of Section 17, Township 40 North Range 14 the North Heat Quarter (1/4) of Section 17, Township 40 North Range 14 the North Heat Quarter (1/4) of Section 17, Township 40 North Range 14 the North Heat Quarter (1/4) of Section 17, Township 40 North Range 14 the North Heat Quarter (1/4) of Section 17, Township 40 North Range 14 the North Heat Quarter (1/4) of Section 17, Township 40 North Range 14 the North Range 14 the North Range 15 the North Range 15 the North Range 16 the North Range 16 the North Range 16 the North Range 17 the North Range 17 the North Range 17 the North Range 18 the	KNOW ALL MEN BY THESE PRESENTS, that Assignor,	
of 4520 N. Lawrence Ave., Chicago, 11. 60630  in consideration of One and not/100—  paid by Assignee,  Perd Consumer Pinance of 250 E. Carpenter Preeway Suite 46-Wingren  From Trving, 1%. 75062  assign, transfer and at over to Assignee the mortgage dated Eabstrage, 11. 19.93, from  Carlon F. Mosquede, and Connie Mosquede  County, in the State of Illines, as document number  3326558  in book  (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and off) the real estate described therein 70 mortgage and the instrument of secured thereby are delivered herewith to Assignor represents and warrants to Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:  Unpaid interest from  19 \$  Tax deposit  Insurance deposit  Lot 151 in Shertidan Drive Subdivision, being a Subdivision of the North Three-equarters (3/4) of the East Balf (1/2) of the North West Quarter (1/4) of Section 17, Township 40 North Range 14 the North West Quarter (1/4) of Section 17, Township 40 North Range 14 the North Heat Quarter (1/4) of Section 17, Township 40 North Range 14 the North Heat Quarter (1/4) of Section 17, Township 40 North Range 14 the North Heat Quarter (1/4) of Section 17, Township 40 North Range 14 the North Heat Quarter (1/4) of Section 17, Township 40 North Range 14 the North Heat Quarter (1/4) of Section 17, Township 40 North Range 14 the North Heat Quarter (1/4) of Section 17, Township 40 North Range 14 the North Heat Quarter (1/4) of Section 17, Township 40 North Range 14 the North Range 14 the North Range 15 the North Range 15 the North Range 16 the North Range 16 the North Range 16 the North Range 17 the North Range 17 the North Range 17 the North Range 18 the	Credicuro, Inc.	
in consideration of One and no/100  paid by Assignee.  Ford Consumer Finance of 250 E. Carpenter Preeway Suite \$6-\text{wingren}  Ford Consumer Finance of 250 E. Carpenter Preeway Suite \$6-\text{wingren}  Ford Consumer Finance of 250 E. Carpenter Preeway Suite \$6-\text{wingren}  Ford Consumer Finance of 250 E. Carpenter Preeway Suite \$6-\text{wingren}  Ford Consumer Finance of 250 E. Carpenter Preeway Suite \$6-\text{wingren}  Ford Consumer Finance of 250 E. Carpenter Preeway Suite \$6-\text{wingren}  Ford Consumer Finance of 250 E. Carpenter Preeway Suite \$6-\text{wingren}  Ford Consumer Finance of 250 E. Carpenter Preeway Suite \$6-\text{wingren}  Ford Consumer Finance  Ford Consum	4520 W. Lawrence Ave., Chicago, Il. 60630	
in consideration of One and no/100  paid by Assignee,  paid by Assignee,  Ford Consumer Finance of 250 E. Carpenter Preseway Suite \$6-Wingren  Ford Consumer Finance of 16000 TRAM 0395 04/08/93 14:4100  92316 (***-973-26.19-91  COUNTY FECTORIES  Above Space For Reconstribus Oaly  Above Space For Reconstribus Oaly  assign, transfer and set over to Assignee the mortgage dated Zebrusery. 11 19.93, from  Carlos P. Moequede and Connie Mosqueda  recorded in Recorder's office of Cook  County, in the State of Illinose, as document number 93156558 in book of 1 page 1000 together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein 70 mortgage and the instrument or instruments secured theretwee delivered herewith to Assignor represents and warrants to /ssignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said movingage:  Unpaid interest from 19 \$  Tax deposit \$  Lot 151 in Sheridan Drive Subdivision, before a Subdivision of the North Mest quarter (1/4) of Section 17, Tomaship do 11 the Read of the North Mest quarter (1/4) of Section 17, Tomaship do 11 the Read of the North Mest plant (1/2) of the North Mest plant (1/2) of the North Mest plant (1/2) of the North Mest quarter (1/4) of Section which lies to the South 800 feet thereof and East of the Creen Bay Road, in Cook County, Illinois.  Permanent Real Estate Index Number(s): 14-17-103-020  Address(es) of real cetate: 4728 N. Malden Chicago, 10, 50640  IN WITNESS WHEREOF, Assignor has bereunto set his hand and seal this 29th	of	93261991
dollars    Delta   Del		30.00-0
Ford Consumer Finance  See C. Carpenter Freeway Suite \$6-Wingren  Ford Consumer Finance  of 1Eving. 78. 79062  Above Space for Recontrict Use Only  assign, transfer and set over to Assignee the mortgage dated Egbruary. 11 19.93, from  Carlos F. Moscpude, and Connis Moscpueda  Teving. 78. 79062  assign, transfer and set over to Assignee the mortgage dated Egbruary. 11 19.93, from  Carlos F. Moscpude, and Connis Moscpueda  Tecorded in Recorder's office of Cook  County, in the State of Illinos, as document number 93156558 in book  of 1982 to get the mote, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein five mortgage and the instrument or instruments secured thereby and elivered herewith to Assignee.  Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to sak mortgage:  Unpaid interest from 19 \$  Tax deposit \$  Lot. 151 in Sheridan Drive Subdivision, being a Subdivision of the North Three-quarters (3/4) of the East Half (1/2) of the North West quarter (1/4) of Section 17, Township 40 North, Range 14, East of the Hird Principal Meridian, together with that part of the West half (1/2) of the North West quarter (1/4) of Section which lies to half (1/2) of the North West quarter (1/4) of Section which lies to half (1/2) of the North West quarter (1/4) of Section which lies to half (1/2) of the North West quarter (1/4) of Section which lies to half (1/2) of the North West quarter (1/4) of Section which lies to half (1/2) of the North West quarter (1/4) of Section which lies to half (1/2) of the North West quarter (1/4) of Section which lies to half (1/2) of the North West quarter (1/4) of Section which lies to half (1/2) of the North West quarter (1/4) of Section which lies to half (1/2) of the North West quarter (1/4) of Section which lies to half (1/2) of the North West quarter (1/4) of Section Which lies to half (1	in consideration of One and no/100	
Paid by Assignee.  Ford Consumer Pinance  Of 250 E. Carpenter Preeway Suite \$6-Wingren  Teving, Tx. 75062  assign, transfer and set over to Assignee the mortgage dated Pebruary. 11 19.93, from  Carlow P. Moaqueds and Cornie Mosqueda receipt whereof is hereby scknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated Pebruary. 11 19.93, from  Carlow P. Moaqueds and Cornie Mosqueda recorded in Recorder's office of Cook  County, in the State of Illinois, as document number 19.93, from recorded in Recorder's office of Cook  County, in the State of Illinois, as document number 19.93, from recorded in Recorder's office of Cook  County, in the State of Illinois, as document number 19.93, from recorded in Recorder's office of Cook  County, in the State of Illinois, as document number 19.93, from recorded in Recorder's office of Cook  County, in the State of Illinois, as document number 19.93 in book  of recorded in Recorder's office of Cook  County, in the State of Illinois, as document number 19.93 in book  of recorded in Recorder's office of Cook  County, in the State of Illinois and other obligations secured thereby and payable in accordance therewith to Assignee.  Assignor represents and warrants to /sis the contract of the record in the scate of the record thereby and payable in accordance therewith here with respect to saik mortgage:  Unpaid principal belance 5  Unpaid interest from 5  It as deposit 5  It as deposit 5  Lot 151 in Shertidan Drive Subdivision, before a Subdivision of the North Mest quarter (1/4) of Section 17. Township 40 North, Range 14, East of the North Mest quarter (1/4) of Section 17. Township 40 North, Range 14, East of the North West (1/2) of the North West quarter (1/4) of Section 17. Township 40 North, Range 14, East of the North Mest quarter (1/4) of Section 17. Township 40 North, Range 14, East of the North Mest quarter (1/4) of Section 17. Townshi		. DEPT-01 RECORDING \$23.
Ford Consumer Pinance of 250 E. Carpenter Preevay Suite \$6-Wingren Tring, Tr. 7502  assign, transfer and set over to Assignee the mortgage dated Pabruary. 11 19.93, from Carlos P. Mosquede, and Connie Mosqueda  recorded in Recorder's office of Cook  assign, transfer and set over to Assignee the mortgage dated Pabruary. 11 19.93, from Carlos P. Mosquede, and Connie Mosqueda  recorded in Recorder's office of Cook  assign. In the State of Illines, as document number golds of the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and by the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignoe.  Assignor represents and warrants to Assignor has full right and power to make this assignment, and that the following is true with respect to salt mortgage:  Unpaid interest from 5  Unpaid interest from 19 5  Tax deposit 5  Lot 1°1 in Sherickan Drive Subdivision, being a Subdivision of the North Mest querter (1/4) of Section 17, Township 40 North, Range 14, Rast of the Winter Principal Mericidian, together with that part of the West (1) that Third Principal Mericidian, together with that part of the West (1) that Third Principal Mericidian, together with that part of the West (1) that Third Principal Mericidian, together with that part of the West (1) that (1/2) of the North West querter (1/4) of Section which lies (1) North of the South 800 feet thereof and East of the Cream Bay Road, (2) in Cook County, Illinois.  Permanent Real Estate Index Number(s): 14-17-103-020  Address(es) of real estate: 4728 N. Malden Chicago, Dr. 60640  IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 29th  Debby Rudolph For Credicorp, Inc. 4520 W. Lawrence Ave. Chicago, 11. 60630		T40000 TRAN 0395 04/08/93 14:41:00
Ford Consumer Pinance of 250 E. Carpenter Preservay Suite 46-Wingren  Fiving, 72, 75062  Freeign whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated Pabruary. 11  Fordicorp, Inc.  Feorded in Recorder's office of Cook  County, in the State of Illinois, as document number  Fordicorp, Inc.  Feorded in Recorder's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein The mortgage and the instrument or instruments secured thereby are delivered herewith or Assignor.  Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to saic mortgage:  Unpaid principal beliance  Unpaid interest from  19  \$  Tax deposit  Lot 151 in Sheridan Drive Subdivision, before a Subdivision of the North Three-quarters (3/4) of the East Half (3/2) of the North West quarter (1/4) of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, together with that part of the West half (1/2) of the North West quarter (1/4) of Section which lies North of the South 800 feet thereof and East of the Oreen Bay Road, in Cook County, 1111nois.  Permanent Real Estate Index Number(s):  14-17-103-020  Address(s) of real estate:  4728 N. Malden Chicago, 11/2 60640  IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this  29th  Bobby Rudolph for Credicorp, Inc. 4520 N. Lawrence Ave. Chicago, 11/2 80630  Ford Consumer Finance  Ford Consumer Finance  250 E. Carpenter Freeway \$6-Wingren  250 E. Carpenter Freeway \$6-Wingren  250 E. Carpenter Freeway \$6-Wingren	paid by Assignee,	conv county periodics
250 E. Carpenter Preevay Suite \$6-Wingren  Above Space for Reconstr Use Only  TEVING, 'Fx. '75062'  assign, transfer and et over to Assignee the mortgage dated Pabeuary 11.  assign, transfer and et over to Assignee the mortgage dated Pabeuary 11.  assign, transfer and et over to Assignee the mortgage dated Pabeuary 11.  assign, transfer and et over to Assignee the mortgage dated Pabeuary 11.  assign, transfer and et over to Assignee the mortgage dated Pabeuary 11.  assign, transfer and et over to Assignee the mortgage dated Pabeuary 11.  assign transfer and et over to Assignee to Cook  County, in the State of Illinos, as document number 93156558 in book  of a page ; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith he assigner represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to sais movingage:  Unpaid principal balance	Ford Consumer Finance	
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Carlos F. Mosquade and Connie Mosquada  recorded in Recorder's office of Cook  County, in the State of Illinos, as document number  3156589  of a page itogether with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignoe.  Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to saic mostgage:  Unpaid principal balance  Unpaid interest from  19 \$  Tax deposit  Lot 151 in Sheridan Drive Subdivision, being a Subdivision of the North Three-quarters (3/4) of the East Half (3/2) of the North West quarter (1/4) of Section 17, Township 40 North; Range 14, East of the Half (1/2) of the North West quarter (1/4) of Section 17, Township 40 North; Range 14, East of the Mest for the Third Principal Meridian, together with that part of the West for half (1/2) of the North West quarter (1/4) of Section which lies by half (1/2) of the North West quarter (1/4) of Section which lies by half (1/2) of the North West quarter (1/4) of Section which lies by half (1/2) of the North West quarter (1/4) of Section which lies by half (1/2) of the North West quarter (1/4) of Section which lies by half (1/2) of the North West quarter (1/4) of Section which lies by half (1/2) of the North West quarter (1/4) of Section which lies by half (1/2) of the North West quarter (1/4) of Section which lies by half (1/2) of the North of the South 800 feet thereof and East of the Green Bay Road, in Cook County, Illinois.  Permanent Real Estate Index Number(s):  [SEAL]  [SEAL]  [SEAL]  [SEAL]  [SEAL]  [Pord Consumer Finance  250 E. Carpenter Freeway \$6-Mingrer	, receipt wh	ereof is hereby acknowledged, does hereby sell,
Carlos F. Mosquade and Connie Mosquada  recorded in Recorder's office of Cook  County, in the State of Illinos, as document number  3156589  of a page itogether with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignoe.  Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to saic mostgage:  Unpaid principal balance  Unpaid interest from  19 \$  Tax deposit  Lot 151 in Sheridan Drive Subdivision, being a Subdivision of the North Three-quarters (3/4) of the East Half (3/2) of the North West quarter (1/4) of Section 17, Township 40 North; Range 14, East of the Half (1/2) of the North West quarter (1/4) of Section 17, Township 40 North; Range 14, East of the Mest for the Third Principal Meridian, together with that part of the West for half (1/2) of the North West quarter (1/4) of Section which lies by half (1/2) of the North West quarter (1/4) of Section which lies by half (1/2) of the North West quarter (1/4) of Section which lies by half (1/2) of the North West quarter (1/4) of Section which lies by half (1/2) of the North West quarter (1/4) of Section which lies by half (1/2) of the North West quarter (1/4) of Section which lies by half (1/2) of the North West quarter (1/4) of Section which lies by half (1/2) of the North West quarter (1/4) of Section which lies by half (1/2) of the North of the South 800 feet thereof and East of the Green Bay Road, in Cook County, Illinois.  Permanent Real Estate Index Number(s):  [SEAL]  [SEAL]  [SEAL]  [SEAL]  [SEAL]  [Pord Consumer Finance  250 E. Carpenter Freeway \$6-Mingrer	assign, transfer and let over to Assignee the mortgage dated Eebruary	. 11, 19_93, from
recorded in Recorder's office of Cook  County, in the State of Illinot, as document number 93156558 in book  of 1 page 1, page		
County, in the State of Illinois, as document number 93156558 in book  of		
of a page together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and psyable in accordance therewith, and (b) the real estate described therein The mortgage and the instrument or circumstances thereby are delivered herewith to Assignee.  Assigner represents and warrants to /ssignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:  Unpaid principal balance	record	ded in Recorder's office of
of a page together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and psyable in accordance therewith, and (b) the real estate described therein The mortgage and the instrument or circumstances thereby are delivered herewith to Assignee.  Assigner represents and warrants to /ssignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:  Unpaid principal balance	County, in the State of Illinos, as document number 93156558	in book
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.  Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:  Unpaid principal balance  Unpaid principal balance  S  Unpaid principal balance  Unpaid principal balance  S  Lot 151 in Sheridan Drive Subdivision, being a Subdivision of the North Three-quarters (3/4) of the East Half (1/2) of the North West quarter (1/4) of Section 17, Township 40 North, Range 14, East of the Third Principal Heridian, together with that part of the West half (1/2) of the North West quarter (1/4) of Section which lies North of the South 800 feet thereof and East of the Ocean Bay Road, in Cook County, Illinois.  Permanent Real Estate Index Number(s):  14-17-103-020  Address(es) of real estate:  4726 N. Malden Chicago, 11. 60640  IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 29th  day of March 19 93  (SEAL)		1
Unpaid interest from 19 \$  Tax deposit	Assignor represents and warrants to Assignee that Assignor has fu	ull right and power to make this assignment, and
Insurance deposit  Insurance deposit  Lot 151 in Sheridan Drive Subdivision, being a Subdivision of the North Three-quarters (3/4) of the East Half (1/2) of the North West quarter (1/4) of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, together with that part of the West (2) half (1/2) of the North West quarter (1/4) of Section which lies North of the South 800 feet thereof and East of the Creen Bay Road, in Cook County, Illinois.  Permanent Real Estate Index Number(s):  14-17-103-020  Address(es) of real estate:  4728 N. Malden Chicago, 10. 60640  IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this  29th  day of March  (SEAL)	Unpaid principal balance	\$
Insurance deposit	Unpaid interest from	191
Lot 151 in Sheridan Drive Subdivision, being a Subdivision of the North Three-quarters (3/4) of the East Half (1/2) of the North West quarter (1/4) of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, together with that part of the West (1/4) half (1/2) of the North West quarter (1/4) of Section which lies (1/4) half (1/2) of the South 800 feet thereof and East of the Creen Bay Road, in Cook County, Illinois.  Permanent Real Estate Index Number(s): 14-17-103-020  Address(es) of real estate: 4728 N. Malden Chicago, 17. 60640  IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 29th  day of March 19 93  (SEAL)  SEAL)  SEAL RANGAGORESS  Ford Consumer Finance  Permanent was prepared by Debby Rudolph for Credicorp, Inc. 4520 W. Lawrence Ave. Chicago, SHAME AND ADDRESS)  Ford Consumer Finance  Pormanent Preeway #6-Wingrer		4
Lot 151 in Sheridan Drive Subdivision, being a Subdivision of the North Three-quarters (3/4) of the East Half (1/2) of the North West quarter (1/4) of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, together with that part of the West half (1/2) of the North West quarter (1/4) of Section which lies North of the South 800 feet thereof and East of the Creen Bay Road, in Cook County, Illinois.  Permanent Real Estate Index Number(s): 14-17-103-020  Address(es) of real estate: 4728 N. Malden Chicago, 12. 60640  IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 29th  day of Narch 19 93  (SEAL) (SEAL)  effret B. Schwartz/President/Credicorp, Inc. Richard R. White Secretary/Credicorp, Inc.  This instrument was prepared by Debby Rudolph for Credicorp, Inc. 4520 W. Lawrence Ave. Chicago, 11. 60630  Pord Consumer Finance 250 E. Carpenter Freeway #6-Wingren		
North Three-quarters (3/4) of the East Half (3/2) of the North West quarter (1/4) of Section 17, Township 40 North. Range 14, East of the Third Principal Meridian, together with that part of the West half (1/2) of the North West quarter (1/4) of Section which lies North of the South 800 feet thereof and East of the Green Bay Road, in Cook County, Illinois.  Permanent Real Estate Index Number(s):  14-17-103-020  Address(es) of real estate:  4728 N. Malden Chicago, 11, 60640  IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 29th  day of March 19 93  (SEAL)  Effect B. Schwartz, President (Credicorp, Inc. Richard R. White, Secretary, Credicorp, Inc.  This instrument was prepared by Debby Rudolph for Credicorp, Inc. 4520 W. Lawrence Ave. Chicago, page 11, 60630  Ford Consumer Finance 250 E. Carpenter Freeway \$6-Wingren	Insurance deposit	
North Three-quarters (3/4) of the East Half (3/2) of the North West quarter (1/4) of Section 17, Township 40 North. Range 14, East of the Third Principal Meridian, together with that part of the West half (1/2) of the North West quarter (1/4) of Section which lies North of the South 800 feet thereof and East of the Green Bay Road, in Cook County, Illinois.  Permanent Real Estate Index Number(s):  14-17-103-020  Address(es) of real estate:  4728 N. Malden Chicago, 11, 60640  IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 29th  day of March 19 93  (SEAL)  Effect B. Schwartz, President (Credicorp, Inc. Richard R. White, Secretary, Credicorp, Inc.  This instrument was prepared by Debby Rudolph for Credicorp, Inc. 4520 W. Lawrence Ave. Chicago, page 11, 60630  Ford Consumer Finance 250 E. Carpenter Freeway \$6-Wingren		
Address(es) of real estate:  4728 N. Malden Chicago, D. 60640  IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this	North Three-quarters (3/4) of the East Half (1) quarter (1/4) of Section 17, Township 40 North the Third Principal Meridian, together with the half (1/2) of the North West quarter (1/4) of North of the South 800 feet thereof and East of	/2) of the North West
Address(es) of real estate:  4728 N. Malden Chicago, 19. 60640  IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this  29th  day of March  (SEAL)  (SEAL)  (SEAL)  (SEAL)  Richard R. White, Secretary, Credicorp, Inc.  This instrument was prepared by  Pord Consumer Finance  (SEAL)  (SEAL)  (SEAL)  Richard R. White, Secretary, Credicorp, Inc.  (SEAL)	Permanent Real Estate Index Number(s): 14-17-103	3-020
day of	Address(es) of real estate: 4728 N. M.	C
(SEAL)  effret B. Schwartz, President, Credicorp, Inc.  Richard R. White, Secretary, Credicorp, Inc.  This instrument was prepared by  Debby Rudolph for Credicorp, Inc. 4520 W. Lawrence Ave. Chicago,  Ford Consumer Finance  State  Page 1250 E. Carpenter Freeway 16-Wingren	IN WITNESS WHEREOF, Assignor has hereunto set his hand an	na seai this
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Pord Consumer Finance  State  250 E. Carpenter Freeway #6-Wingren  Address Co.	Ent,	$\mathcal{N}$
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(Address)	250 E. Carpenter Freeway #6-Wingren	ሳዔ' /
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