

ASSIGNMENT OF MORTGAGE  
(ILLINOIS)

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KNOW ALL MEN BY THESE PRESENTS, that Assignor,

Credicorp, Inc.

of 4520 W. Lawrence Ave., Chicago, Il. 60630

in consideration of One and no/100

dollars

paid by Assignee,

Ford Consumer Finance

of 250 E. Carpenter Freeway Suite #6-Wingren  
Irving, Tx. 75062

93261991

DEPT-01 RECORDING \$23.50  
T#0000 TRAM 0395 04/08/93 14:41:00  
#2316 \* -93-261991  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell,  
assign, transfer and set over to Assignee the mortgage dated February 11, 1993, from  
Carlos F. Mosqueda and Connie Mosqueda to Credicorp, Inc.

recorded in Recorder's office of Cook

County, in the State of Illinois, as document number 93156558 in book

of \_\_\_\_\_ a page \_\_\_\_\_; together with all of Assignor's right, title and interest in and to  
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and  
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered  
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and  
that the following is true with respect to said mortgage:

Unpaid principal balance ..... \$ \_\_\_\_\_  
Unpaid interest from \_\_\_\_\_ 19 ..... \$ \_\_\_\_\_  
Tax deposit ..... \$ \_\_\_\_\_  
Insurance deposit ..... \$ \_\_\_\_\_

Lot 151 in Sheridan Drive Subdivision, being a Subdivision of the  
North Three-quarters (3/4) of the East Half (1/2) of the North West  
quarter (1/4) of Section 17, Township 40 North, Range 14, East of  
the Third Principal Meridian, together with that part of the West  
half (1/2) of the North West quarter (1/4) of Section which lies  
North of the South 800 feet thereof and East of the Green Bay Road,  
in Cook County, Illinois.

93261991

Permanent Real Estate Index Number(s): 14-17-103-020

Address(es) of real estate: 4728 N. Maiden Chicago, Il. 60640

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 29th

day of March, 19 93

*[Signature]* (SEAL)  
Jeffrey B. Schwartz, President, Credicorp, Inc.

*[Signature]* (SEAL)  
Richard R. White, Secretary, Credicorp, Inc.

This instrument was prepared by Debby Rudolph for Credicorp, Inc. 4520 W. Lawrence Ave. Chicago,  
(NAME AND ADDRESS) Ill. 60630



MAIL TO: Ford Consumer Finance  
250 E. Carpenter Freeway #6-Wingren  
Irving, Texas 75062

23.50  
17

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

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