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GEORGE E. COLE
LEGAL FORMS

FORM NO. 335
April, 1988

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

03261024

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-91 RECORDING \$29.00
TRM888 TRAM 3741 01/08/93 12:57:00
#6876 # * -93-261024
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

HARRIS TRUST AND SAVINGS BANK

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAWRENCE J. BLUM & ALICE L. BLUM, HUSBAND AND WIFE

(NAME AND ADDRESS)

207 DICKENS ROAD, NORTHFIELD, ILLINOIS 60093

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of MARCH

1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

_____ of records, on page _____, as Document No. 87190366, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED RIDER:

PERMANENT INDEX NUMBER: 04-24-412-043

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK

has caused these presents to be signed by its _____ Vice President, and attested by its OPERATIONS OFFICER

_____, and its corporate seal to be hereto affixed, this 24th day of MARCH, 1993.

By Cathy Wikofski
CATHY WIKOFSKI Vice President

Attest: Suzanne O. Jorstad
SUZANNE O. JORSTAD OPERATIONS OFFICER

This instrument was prepared by JULIANA SANCHEZ FOR HARRIS TRUST AND SAVINGS BANK
111 W. MONROE STREET (NAME AND ADDRESS) CHICAGO, IL. 60603

93601024

27.00

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RELEASE DEED
By Corporation

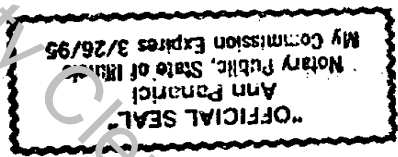
TO

ADDRESS OF PROPERTY:

MAIL TO:

X-AMTIN / #61

Property of Cook County Clerk's Office



ANN PANARICI

NOTARY PUBLIC

Ann Panarici
_____ day of MARCH 19 93

I, ANN PANARICI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CARY BOIKOESKI, Vice President of the HARRIS TRUST AND SAVINGS BANK, personally known to me to be the _____, a corporation, and SUZANNE O. JORSTAD, personally known to me to be the OPERATIONS OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and OPERATIONS OFFICER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

62019266

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

PARCEL 1:

THAT PART OF THE FOLLOWING TRACT, NAMELY, THE EAST 2/3 OF THE WEST 3/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

THE SOUTH 239 FEET OF THE NORTH 455 FEET OF THE EAST 205 FEET.

PARCEL 2:

"A":

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS RESERVED IN THE DEED FROM MODERN SUBURBAN HOMES, INC., A CORPORATION OF ILLINOIS, TO CHARLES V. BECKER AND PAULINE H. BECKER, HIS WIFE, DATED APRIL 28, 1956 RECORDED JULY 9, 1956 AS DOCUMENT NO. 16632549 AND GRANTED IN THE DEED FROM MODERN SUBURBAN HOMES, INC., A CORPORATION OF ILLINOIS, TO JAMES ROBERT WILSON AND FRANCES BRINKMAN WILSON, HIS WIFE, DATED NOVEMBER 18, 1957 AND RECORDED DECEMBER 5, 1957 AS DOCUMENT NO. 17082301 FOR INGRESS AND EGRESS OVER THE SOUTH 10 FEET (EXCEPT THE WEST 33 FEET THEREOF) OF THAT PART OF THE FOLLOWING TRACT, NAMELY:

THE EAST 2/3 OF THE WEST 3/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 AND WEST 1/2 OF THE EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID TRACT 205 FEET WEST OF THE NORTH EAST CORNER THEREOF AND RUNNING THENCE WEST ALONG SAID NORTH LINE 255.54 FEET TO THE CENTER LINE OF DICKENS ROAD, A PRIVATE ROAD, THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE 150 FEET TO A POINT OF CURVE, THENCE SOUTHERLY ALONG A CURVED LINE HAVING A RADIUS OF 2864.82 FEET, CONVEX EASTERLY 20.5 FEET TO ITS INTERSECTION WITH A LINE 170.5 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID TRACT; THENCE EAST PARALLEL WITH SAID NORTH LINE 255.61 FEET TO A POINT 205 FEET WEST OF THE EAST LINE OF SAID TRACT AND THENCE NORTH PARALLEL WITH SAID EAST LINE 170.5 FEET TO THE PLACE OF BEGINNING.

"B":

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS RESERVED IN THE DEED FROM MODERN SUBURBAN HOMES, INC., A CORPORATION OF ILLINOIS, TO HARRY S. PARKER AND MARY JANE PARKER, HIS WIFE, DATED APRIL 27, 1955 AND RECORDED MAY 3, 1955 AS DOCUMENT NO. 16223336 AND GRANTED IN THE DEED FROM MODERN SUBURBAN HOMES, INC., A CORPORATION OF ILLINOIS, TO JAMES ROBERT WILSON AND FRANCES BRINKMAN WILSON, HIS WIFE, DATED NOVEMBER 18, 1957 AND RECORDED DECEMBER 5, 1957 AS DOCUMENT NO. 17082301 FOR INGRESS AND EGRESS OVER THE NORTH 10 FEET (EXCEPT THE WEST 33 FEET THEREOF) OF THAT PART OF THE FOLLOWING TRACT, NAMELY, THE EAST 2/3 OF THE WEST 3/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 AND WEST 1/2 OF THE EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 170.5 FEET SOUTH OF THE NORTH LINE AND 205 FEET WEST OF THE EAST LINE OF SAID TRACT AND RUNNING THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT, 255.61 FEET TO THE CENTER LINE OF DICKENS ROAD A PRIVATE ROAD, THENCE SOUTHERLY ALONG A CURVED LINE HAVING A RADIUS OF 2864.82 FEET, CONVEX EASTERLY 169.65 FEET, AS MEASURED ALONG THE CHORD TO ITS INTERSECTION WITH A LINE 340 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID TRACT; THENCE EAST PARALLEL WITH SAID NORTH LINE 261.84 FEET TO A POINT 205 FEET WEST OF THE EAST LINE OF SAID TRACT, AND THENCE NORTH PARALLEL WITH SAID EAST LINE 169.5 FEET TO THE PLACE OF BEGINNING

PARCEL "C":

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EASEMENT FOR THE BENEFIT OF PARCEL 1, AS GRANTED IN THE DEED FROM MODERN SUBURBAN HOMES, INC. A CORPORATION OF ILLINOIS, TO JAMES ROBERT WILSON AND FRANCES BRINKMAN WILSON, HIS WIFE, DATED NOVEMBER 18, 1957 AND RECORDED DECEMBER 5, 1957 AS DOCUMENT NO. 17082301 AND INGRESS AND EGRESS OVER THE FOLLOWING TRACT, NAMELY:

THE WEST 30 FEET OF THE SOUTH 58 FEET OF THE NORTH 216 FEET OF THE EAST 205 FEET OF THE FOLLOWING TRACT, NAMELY, THE EAST 2/3 OF THE WEST 3/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 AND WEST 1/2 OF THE EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

PARCEL 3"A":

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER PRIVATE ROAD, AS GRANTED BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 24, 1950 AND KNOWN AS TRUST NUMBER 34573, IN GRANT OF EASEMENT DATED MARCH 17, 1955 AND RECORDED APRIL 12, 1955 AS DOCUMENT NUMBER 16201888, OVER AND UPON THE FOLLOWING DESCRIBED LAND:

THE EAST 33 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

ALL THAT PART OF THE FOLLOWING TRACT IN EAST 2/3 OF WEST 3/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH WEST CORNER OF SAID TRACT, THENCE EAST ALONG THE NORTH LINE OF SAID TRACT 366.0 FEET; THENCE SOUTH ALONG A LINE PERPENDICULAR TO THE NORTH LINE OF SAID TRACT 150.0 FEET TO A POINT OF CURVE; THENCE SOUTHERLY ALONG A CURVED LINE CONVEX EASTERLY HAVING A RADIUS OF 2864.82 FEET A DISTANCE OF 110.17 FEET AS MEASURED ALONG THE CHORD TO A POINT IN A LINE 260 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID TRACT 363.8 FEET EAST OF ITS INTERSECTION WITH THE WEST LINE OF SAID TRACT; THENCE WEST ALONG SAID PARALLEL LINE 363.8 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT 260 FEET TO THE POINT OF BEGINNING.

PARCEL 3"B":

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER PRIVATE ROAD, AS RESERVED IN THE DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 17, 1952 AND KNOWN AS TRUST NUMBER 35825 TO MODERN SUBURBAN HOMES, INC., A CORPORATION OF ILLINOIS, DATED FEBRUARY 16, 1955 AND RECORDED FEBRUARY 18, 1955 AS DOCUMENT NUMBER 16153877, OVER AND UPON THE FOLLOWING DESCRIBED LAND:

THE WEST 33 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

ALL THAT PART OF FOLLOWING TRACT IN EAST 2/3 OF THE WEST 3/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

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ALL THAT PART OF THE FOLLOWING TRACT IN EAST 2/3 OF THE WEST 3/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 AND WEST 1/2 OF THE EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 170.5 FEET SOUTH OF THE NORTH LINE AND 205 FEET WEST OF THE EAST LINE OF SAID TRACT AND RUNNING THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT 255.61 FEET TO THE CENTER LINE OF DICKENS ROAD A PRIVATE ROAD; THENCE SOUTHERLY ALONG A CURVED LINE HAVING A RADIUS OF 2864.82 FEET CONVEX EASTERLY 169.56 FEET AS MEASURED ALONG THE CHORD TO ITS INTERSECTION WITH A LINE 340 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID TRACT; THENCE EAST PARALLEL WITH SAID NORTH LINE 261.84 FEET TO A POINT 205 FEET WEST OF EAST LINE OF SAID TRACT AND THENCE NORTH PARALLEL WITH SAID EAST LINE 169.5 FEET TO POINT OF BEGINNING.

PARCEL 3 "C":

EASEMENT FOR INGRESS AND EGRESS OVER PRIVATE ROAD FOR THE BENEFIT OF PARCEL 1, AS RESERVED IN THE DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 17, 1952 AND KNOWN AS TRUST NUMBER 25825 TO MODERN SUBURBAN HOMES, INC., A CORPORATION OF ILLINOIS, DATED FEBRUARY 16, 1955 AS DOCUMENT NUMBER 16153877, OVER AND UPON THE FOLLOWING DESCRIBED LAND:

THE WEST 33 FEET OF THE FOLLOWING DESCRIBED LAND:
ALL THAT PART OF THE FOLLOWING TRACT IN EAST 2/3 OF THE WEST 3/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID TRACT 205 FEET WEST OF THE NORTH EAST CORNER THEREOF AND RUNNING THENCE WEST ALONG SAID NORTH LINE 253.54 FEET TO THE CENTER LINE OF DICKENS ROAD, A PRIVATE ROAD; THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE 150 FEET TO A POINT OF CURVE; THENCE SOUTHERLY ALONG A CURVED LINE HAVING A RADIUS OF 2864.82 FEET CONVEX EASTERLY 20.5 FEET TO ITS INTERSECTION WITH A LINE 170.5 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID TRACT; THENCE EAST PARALLEL WITH SAID NORTH LINE 255.61 FEET TO A POINT 205 FEET WEST OF THE EAST LINE OF SAID TRACT AND THENCE NORTH PARALLEL WITH SAID EAST LINE 170.5 FEET TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

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