

# UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

93261063

RELEASE OF MORTGAGE

Loan No. 283151-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOSEPH P. GILMORE, BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91184297 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

DEPT-01 RECORDING \$23.00  
TH9999 TRAN 7403 04/08/93 13:01:00  
#1374 # \*93-261063

Property Address: 11009 S. MASON, CHICAGO RIDGE, Cook County, Illinois  
Permanent Index No: 24-17-404-035-0000 24-17-404-003-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this January 07, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: Mary [Signature]  
Loan Servicing Officer

By: [Signature]  
Loan Servicing Officer

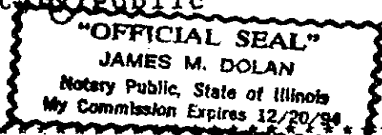
STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Jim Dolan /S. MCPHERSON  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
NorrIDGE, Illinois 60634

Notary Public



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. 15

Mail to:  
JOSEPH P. GILMORE  
11009 S. MASON  
CHICAGO RIDGE, IL 60415

237

LOT 29 (EXCEPT THE SOUTH 30 FEET THEREOF) AND ALL OF LOT 30 AND THE WEST 1/2 OF THE VACATED ALLOT LYING EAST AND ADJOINING IN BLOCK 3 IN BOULEVARD SUBDIVISION OF THE SOUTHWEST 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93261063

