

RECORDS COPY  
LEGAL FORM

FORM NO 832  
April, 1980

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or getting under this form.  
All warranties, including assignability and finality, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDINGS \$28.00  
TR#9999 TRAN 7603 04/08/93 13:02:00  
#1800 # \* 93-261069  
COOK COUNTY RECORDS  
93261069  
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, with offices at 11109 Sunset Hills Road, Reston, Virginia 22090

a corporation of the UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM L. WEST AND BARBARA J. WEST, HIS WIFE (PLAINTIFF ADDRESS) 24 LAKESIDE SOUTH BARRINGTON, ILLINOIS 60010

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have required in, through or by a certain Mortgage, bearing date the 24 day of JULY, 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 87448397, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 14 IN LAKSHORE ESTATES RESUBDIVISION OF LOTS 180, 181, 185, 186, 188, 189 AND LOTS 206 TO 218 INCLUSIVE, IN SOUTH BARRINGTON LAKES UNITS FOUR, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE SOUTH EAST 1/2 AND THE EAST 1/2 OF THE SOUTH WEST 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PLN # 00.22.400-066

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT TREASURER President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Witness my hand and the hand of Barbara J. West at Lakeside 24 Lakeside South Barrington, IL 60010  
By Karen M. Franke ASSISTANT TREASURER  
Attest: David M. [Signature] SECRETARY, ASST. Secretary

This instrument was prepared by LINDA THOMAS, 730 NW 107 AVENUE, STE 410, MIAMI, FL 33172

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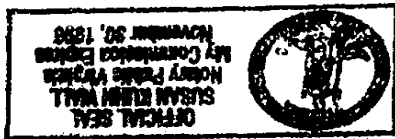
UNOFFICIAL COPY

RELEASE DEED  
By Corporation

ALL TO:

GEORGE E. COLE  
LEGAL ROOMS

Property of Cook County Clerk's Office



NOTARY PUBLIC  
GIVEN under my hand and seal this DEC 2 9 1992 day of \_\_\_\_\_ 19\_\_\_\_  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
inherent to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.  
and severally acknowledged that as such ASSISTANT TREASURER Assistant President and ASSISTANT Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
CORPORATION, a corporation, and ~~KAREN M. PRANTZ~~ ~~DAVID M. WILSON~~ personally  
personally known to me to be the ASSISTANT TREASURER of the FEDERAL HOME LOAN MORTGAGE  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

6300302066

SS

STATE OF VIRGINIA  
COUNTY OF FAYETTE