

KNOW ALL MEN BY THESE PRESENTS,

THAT Baxter Credit Union 93261119

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Davor Rukavina and Mirela Rukavina (NAME AND ADDRESS) 1525 Mohawk St., Wheeling, Illinois 60090

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing date the 2 day of December, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 91639430, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to-wit:

Unit 3-4-8 as delineated on survey of certain lots in Tahoe Village Subdivision of the Northwest 1/4 of the Southeast 1/4 of Section 9, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, (hereinafter referred to as parcel 1), which survey is attached as Exhibit "B" to Declaration of Condominium recorded as Document Number 22270833, together with its undivided percentage interest in the common elements.

PIN# 03-09-308-1389

DEPT-01 RECORDINGS 125.00  
T#9599 TRAN 7899 09/08/93 19:35:00  
#1930 # \* 93-261119  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand and seal this 10 day of February, 1993.

*Edward W. Swanson*

(SEAL)

Edward W. Swanson, V.P., Mortgages

(SEAL)

STATE OF Illinois }  
COUNTY OF Cook } ss.

I, the undersigned

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that



Edward W. Swanson personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of February, 1993

*Laurel Hernandez*  
Notary Public

Commission expires \_\_\_\_\_

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by LAUREL HERNANDEZ 1425 LAKE COOK RD. (Name) (Address) DEERFIELD IL.

Box 283

931-0176

931-0176

93261119

# UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE  
LEGAL FORMS

## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 3-B-4 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL 1), WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22270023 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT 1 IN TAHOE VILLAGE UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 KNOWN AS TRUST NUMBER 42930 TO PETER A. FINZEL AND VIRGINIA H. FINZEL, HIS WIFE AS JOINT TENANTS DATED NOVEMBER 15, 1978, AND RECORDED DECEMBER 5, 1978, AS DOCUMENT NUMBER 24756306, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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