

UNOFFICIAL COPY

93261230

MAIL TO: HOUSEHOLD MORTGAGE SERVICES
100 NITTEL DRIVE
WOOD Dale, IL. 60191

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENT:

That GAIL M. SELTZER of Associated Financial Services, Inc., county of Cook and State of Illinois, has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowder or Diane M. Allison or Janice Fuglsang or Andrew D. Tressler of Household Bank f.a.b of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to;



Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument, note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note for the following loan transaction:

Borrower(s) Name(s): DALE L. ANDREA
Address of Property: 2600 N. BOSTWORTH, UNIT 208
City State, and Zip Code: CHICAGO, IL 60614
HMS Loan Number: 6442313

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DEPT-01 RECORDINGS \$23.50
TR9999 TRFM 7608 09/08/93 15:25:00
#2091 # *93-261230
COOK COUNTY RECORDER

SEE LEGAL ON REVERSE

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power and substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 12th day of March 19 93

Gail M. Seltzer
GAIL M. SELTZER VICE PRESIDENT

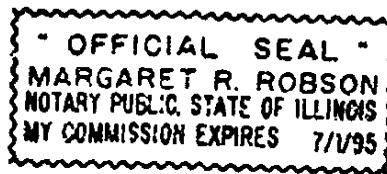
State of Illinois
County of Cook

I MARGARET ROBSON, notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledge that (s)he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12th day of March, 19 93.

Margaret Robson
Notary Public

AAHHPA



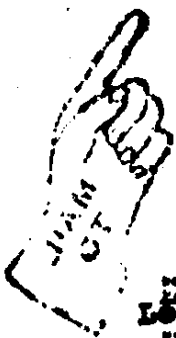
PREPARED BY: ASSOCIATED FINANCIAL SERVICES
555 SKOLIE BLVD.
NORTH BROS., IL. 60062

225 17A

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Legal Description:

UNIT 208 & G4 IN AMHURST LOFT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 5, 12 TO 16, AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AS DOCUMENT NO. 10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 28, 1989, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 89618047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 2600 N. SOUTHPORT
UNIT 208
CHICAGO, ILLINOIS 60614

PERMANENT INDEX NUMBER: 14-29-302-214-1028
PERMANENT INDEX NUMBER: 14-29-302-214-1073

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Clerk's Office