

**UNOFFICIAL COPY**

3

Long No. 101111

**KNOW ALL MEN BY THESE PRESENTS,** That the FIRST NATIONAL BANK OF EVERGREEN PARK, a national Banking Association, for and in consideration of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, conve and quitclaim unto

JOSEPH F. CIMA AND MARTHA D. CIMA, HUSBAND AND WIFE

103-17 CROWN LAND SOUTH TO THE EASTERLY BOUNDARY OF LOT 10, AND THE SOUTH TO THE LINE OF THE 19TH LS  
BLOCK 6, THE EASTERLY LINE BEING ALSO THE FIRST ADDITIONAL LINE, A SUBDIVISION OF THE 19TH LS OF THE  
SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE EAST  
1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 19, NORHL. PLAT. 13  
RANGE OF THE THIRTY-THREE PLATTS, ON LEADS, IN 1896, 1896.

DEPT-01 RECORDING \$23.00  
T85585 TRAN 0040 04/08/93 15:41100  
\$2767 + \*\*-93-262449  
COOK COUNTY RECORDER

STL-134-10-12-012-00000

**PROPERTY ADDRESSES:** 10000 South 100 East Street, Salt Lake City, Utah 84120-0000

together with all the appointments and privileges thereto belonging or proper to him.

IN WITNESS WHEREOF, the First National Bank of Evergreen Park has caused its corporate seal to be hereunto affixed, and has caused it to come to be signed to these presents by its Vice President, and attested by its Assistant Operations Officer, this 6th day of April A.D. 1993.

**FIRST NATIONAL BANK OF EVERGREEN PARK**

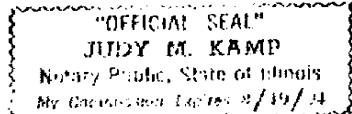
RECEIVED  
FEB 1966 G. WILLIAMSON  
VIA PRESIDENT

ALFRED C. COUL VANG  
LIEUTENANT, U.S.A.  
OPERATIONS OFFICER

STATE OF ILLINOIS }  
COUNTY OF COOK } 57

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do HEREBY CERTIFY that: **G. WILLIAM SCHUSTER**, personally known to me to be the Vice President of First National Bank of Evergreen Park, and **CAROL OVERZET**, personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Vice President and Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6th day of April A.D. 1993.



**INSTRUMENT PREPARED BY  
CENTRAL MORTGAGE PROCESSING UNIT  
FIRST NATIONAL BANK OF EVERGREEN PARK  
3101 W. 95TH ST., EVERGREEN PARK, IL 60412**

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE RECORDED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS RECORDED.

DELIVER TO: **Day 22**

**BOX 223**

33 P

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Property of Cook County Clerk's Office

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