

UNOFFICIAL COPY

PREPARED BY

ASTOR MORTGAGE CORPORATION
OF ILLINOIS
1050 WEST HIGGINS ROAD
HOFFMAN ESTATES, IL 60195

AND WHEN RECORDED MAIL TO

Wesav Mortgage Corporation
9060 E. Via Linda
Scottsdale, Az 85258

6533138

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wesav Mortgage Corporation, an Arizona Corporation
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 5, 1993
executed by FRANCIS G. BORIO, AN UNMARRIED MAN

to ASTOR MORTGAGE CORPORATION OF ILLINOIS

a corporation organized under the laws of the state of ILLINOIS
and whose principal place of business is 1050 WEST HIGGINS ROAD
HOFFMAN ESTATES, IL 60195

and recorded in Book/Volume No. COOK page(s) 2074 92262059
County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

Commonly known as: 950 EAST WILMETTE ROAD UNIT 202, PALATINE, IL 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF WILL.

ASTOR MORTGAGE CORPORATION OF ILLINOIS
Wesav Mortgage Corp of Arizona
Sebastian D. Dolce
BY: SEBASTIAN D. DOLCE
ITS: VICE PRESIDENT

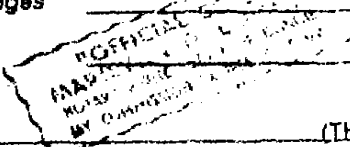
On APRIL 5, 1993 Before me,
the undersigned, a Notary Public in and for said County and State, personally appeared SEBASTIAN D. DOLCE known to me to be the VICE PRESIDENT

and known to me to be of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Marjorie D. Larson*
Will County

BY: _____
ITS: _____

WITNESS: _____



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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EXHIBIT "A"

ITEM 1:
UNIT 202 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 29TH DAY OF OCTOBER, 1981, AS DOCUMENT NUMBER 3236055.

ITEM 2:
AN UNDIVIDED .09694 INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT EIGHT (8) TOGETHER WITH THAT PART OF LOT SEVEN (7) DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 7 FOR 200 FEET; THENCE NORTHWESTERLY 187.68 FEET, MORE OR LESS, TO A POINT IN THE WESTERLY LINE OF LOT 7 THAT IS 30 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF LOT 7 AS MEASURED ALONG SAID WESTERLY LINE OF LOT 7; THENCE SOUTHWESTERLY ALONG THE SAID WEST LINE OF LOT 7 FOR 30 FEET TO THE PLACE OF BEGINNING, IN WILLOW CREEK APARTMENT ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 28, 1970 AS DOCUMENT NUMBER 2536651 (EXCEPTING THEREFROM THAT PART THEREOF LYING WITHIN THE INGRESS AND EGRESS EASEMENT AS SHOWN ON THE AFORESAID PLAT OF WILLOW CREEK APARTMENT ADDITION); IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-24-105-021-1031

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